



# City of Chicago



O2016-275

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/13/2016
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Lamar Advertising
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
LAMAR ADVERTISING  
Acct. No. 286997 - 2  
Permit No. 1121114

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAMAR ADVERTISING, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2201 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N. CLYBOURN:

One (1) at ten (10) feet in length, ten (10) feet in height and twenty-four (24) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

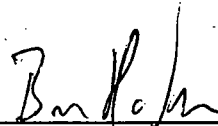
The grantee shall pay to the City of Chicago as compensation for the privilege #1121114 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/13/2016.

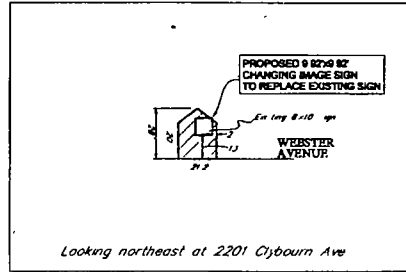
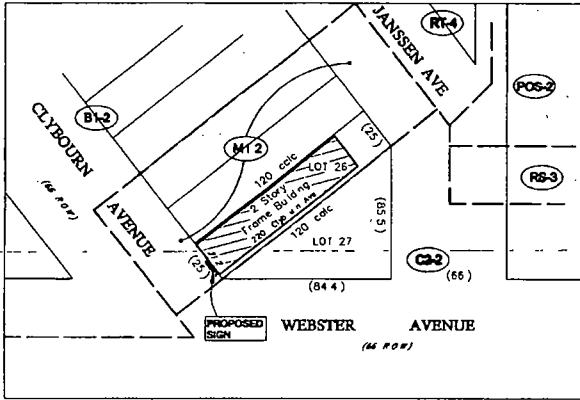
Alderman



Brian Hopkins 2<sup>nd</sup> Ward

# EXHIBIT

2201 Clybourn Ave.  
 P I N 14-32-108-026  
 Lamar Panel No 9625



NOTES  
 THE PROPOSED SIGN IS NOT WITHIN 100 FEET OF AN R OR DR ZONING DISTRICT  
 THERE ARE NO OFF PREMISE BUSINESS ADVERTISING SIGNS ON THE SAME SIDE OF THE STREET WITHIN 150 FEET OF THE PROPOSED SIGN  
 (OR 7) = DENOTES TYPICAL CITY OF CHICAGO ZONING CLASSIFICATION  
 (XX) = DENOTES RECORDED DISTANCE

STATE OF ILLINOIS }  
 COUNTY OF WILL } SS

RUETTIGER TONELLI & ASSOCIATES INC AN ILLINOIS PROFESSIONAL DESIGN FIRM HEREBY CERTIFIES THAT THIS EXHIBIT WAS PREPARED UNDER ITS DIRECTION AND BASED ON EXISTING SURVEY INFORMATION AND THAT THE PLAT IS A TRUE AND ACCURATE REPRESENTATION OF SITE CONDITIONS

GIVEN UNDER MY HAND AND SEAL THIS 28th DAY OF AUGUST 2008

BY *[Signature]*  
 ILLINOIS PROFESSIONAL LAND SURVEYOR (MY LICENSE EXPIRES 11-30-2008)  
 TO ENSURE AUTHENTICITY OF THIS DRAWING IT MUST BEAR THE EMBOSSED SEAL OF THE DESIGN FIRM OR PROFESSIONAL LICENSEE WHO PREPARED THIS DRAWING



<b>RT &amp; A</b>	<b>Ruettiger, Tonelli &amp; Associates, Inc</b>		
	Surveyors Engineers Planners Landscape Architects GIS Consultants		
2174 CREIDA STREET JOLIET ILLINOIS 60435 PH (815) 744-6600 FAX (815) 744-0101		2603 S WASHINGTON STREET SUITE 170 NAPERVILLE, ILLINOIS 60563 PH (630) 420-7740 FAX (630) 420-7741	
DATE 8-26-08	SCALE 1" = 50'	DRAWN BY TLW	CHECKED BY RH
PREPARED FOR LAMAR ADVERTISING 500 N MICHIGAN AVENUE/SUITE 2200 CHICAGO ILLINOIS 60611	FIELD BOOK 27-56 PAGE 50		DRAWING No 108 1160-EXHIBIT
DRAWING TITLE EXHIBIT			



**01/13/2016**

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **LAMAR ADVERTISING**, adjacent to the premises known as **2201 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**