



City of Chicago



O2017-5300

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/28/2017
Sponsor(s):	Tunney (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for North Clark Street LLC - sanitary manhole
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
NORTH CLARK STREET LLC
Acct. No. 416807 - 1
Permit No. 1128069

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTH CLARK STREET LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Sanitary Manhole under the public right-of-way adjacent to its premises known as 3630 N. Clark St..

Said Sanitary Manhole at N. Clark measure(s):

One (1) at five (5) feet in diameter and approximately eleven (11) feet below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

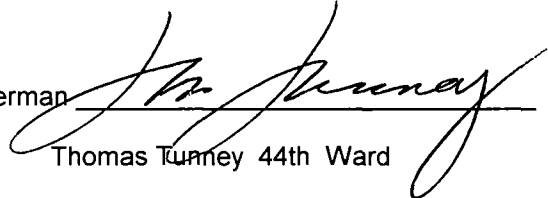
The grantee shall pay to the City of Chicago as compensation for the privilege #1128069 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

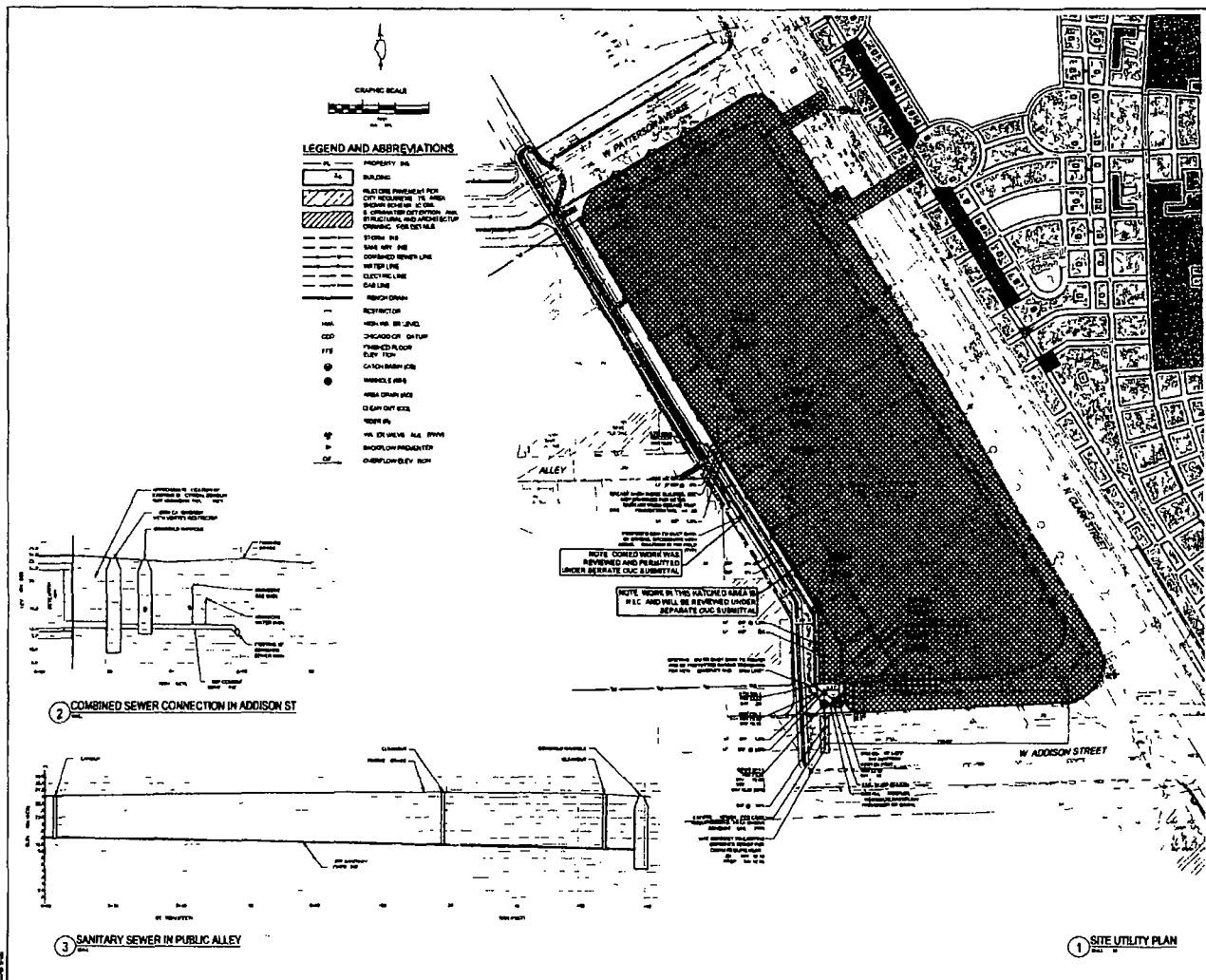
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read "Tom Tunney", written over a horizontal line. The signature is cursive and extends above and below the line.

Thomas Tunney 44th Ward



LEGEND AND ABBREVIATIONS

- PROPOSED PWS
- BUILDING
- REVISIONS FOR CITY REVIEW IN THE AREA SHOWN IN RED IN CASE OF CHANGES TO CITY ORDINANCES, AND STRUCTURES, AND PROJECTS DRAWING FOR DETAILS
- EXISTING
- NEW
- RETRACTOR
- NEW MSB IN LEV. 2
- CHICAGO OR DA FUMP
- PAVED FLOOR
- ELEV. TO
- CATCH-BASIN (CB)
- MANHOLE (MH)
- MSB DRAIN (MSD)
- CLEAN OUT (CO)
- NEW
- MSB (SEWER) IN ELEV. 2
- UNDERGROUND
- OVERFLOW/ELEV. 200

City of Chicago DOB Approval

HSC
HICKORY STREET CAPITAL, LLC
3721 N. CLARK ST.
CHICAGO, ILLINOIS 60613

CON
ICON VENUE GROUP
8101 E. PRENTICE AVE.
SUITE 300
GREENWOOD VILLAGE, CO 80111

PROJECT # 0-0 N-S CCD

TERRA
ENGINEERS & ARCHITECTS
225 W. Ohio Street, 14th Floor
Chicago, IL 60604
TEL: (312) 467-4722
FAX: (312) 467-8220
www.terraengineers.com

HSC TOWER TWO

SITE UTILITY PLAN

DATE: 08/11/11
DRAWN BY: [Name]
CHECKED BY: [Name]
SCALE: AS SHOWN

C-40



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/28/2017

Alderman **Thomas Tunney**
Ward # 44
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) manhole(s)** for **NORTH CLARK STREET LLC**, adjacent to the premises known as **3630 N. Clark St.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection