



City of Chicago



O2014-354

Office of the City Clerk

Document Tracking Sheet

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|---------------------------------|---|
| Meeting Date: | 1/15/2014 |
| Sponsor(s): | Burns (4) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Americash Loans LLC |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
AMERICASH LOANS LLC
Acct. No. 86350 - 1
Permit No. 1110159

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AMERICASH LOANS LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1513 E. 53rd St..

Said sign structure(s) measures as follows; along E. 53rd Street:

One (1) at fifteen (15) feet in length, two point three three (2.33) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110159 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

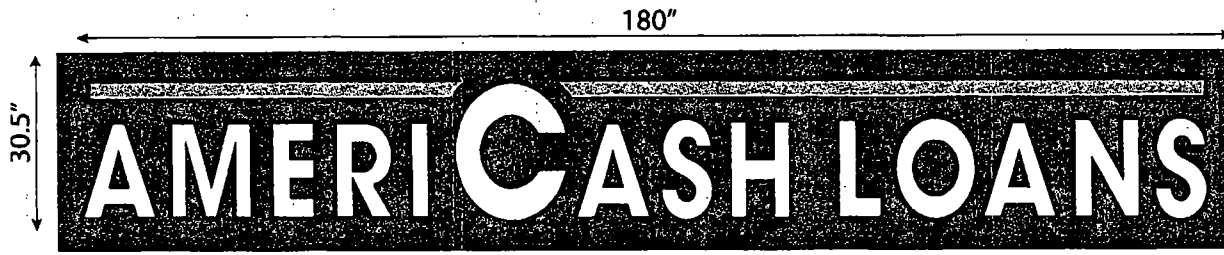
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/19/2013.

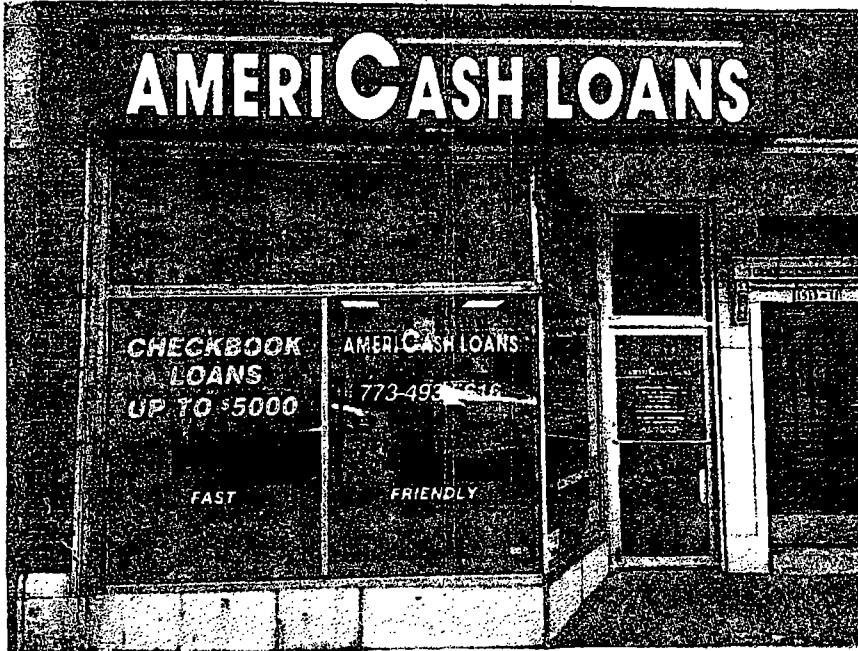
Alderman  _____

William D. Burns 4th Ward

11/27/2013 17:14 #747 P.003/003



RENDERING

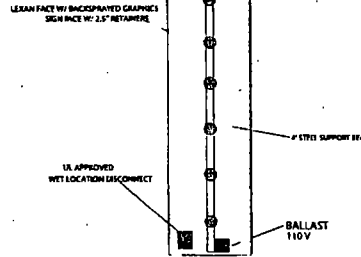


FOR

CROSS SECTION

TYPICAL CROSS-SECTION FACE SIGN CABINET
EXTRUDED ALUMINUM CABINET

1 = FLUORESCENT HIGH-OUTPUT LAMP IN STANDARD UL APPROVED LAMP SOCKET



BOX SIGN

AMERICASH LOANS

1513 E. 53rd St.
Chicago, IL 60615

Scale: _____
 Job #: _____
 Designer: frp Date: 10/15/2013
 #1: 00/00/00
 #2: 00/00/00
 #3: 00/00/00
 #4: 00/00/00

ACI, Hyde Park Loop Sign Detail 10151201
 Design Status:
 Approved Approved as noted
 Review & resubmit

DATE: _____

Permit Status:
 Applied DATE: _____
 Review & resubmit DATE: _____
 Approved DATE: _____

SIGNS SIGNS SIG

PAUL BISHOP/ICE SIGN COMPANY
 207 Gall Ct. S.
 Prospect Heights, IL 60070
 Phone: (847) 272-0505
 Fax: (847) 222-0505
 info@signs3.com

PROJECT COLORS

- Black
- White
- Green (PMS 343)
- Yellow (PMS 133)

PROJECT NOTES

- QUANTITY: (1) single sided box sign
- ILLUMINATION: White HO bulbs
- FACES: clear lexan w/ back sprayed graphics
- BOX: 200 aluminum face w/ aluminum frame tubing on back
- SIGNATURE: mounted sign to brick wall/face
- DIMENSIONS: 180" x 30.5"
- TOTAL SQUARE FEET: 26,125 SF
- PREPARE: ELECTRICAL REQUIREMENT: Connect to main power supply
- UL LISTED: Yes

DETAIL
DRAWING



01/15/2014

Alderman **William D. Burns**
Ward # **04**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
AMERICASH LOANS LLC, adjacent to the premises known as **1513 E. 53rd St.**

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection