



City of Chicago



O2014-6560

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 7/30/2014

Sponsor(s): O'Connor (40)

Type: Ordinance

Title: Grant(s) of privilege in public way for Andersonville
Chamber of Commerce

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
ANDERSONVILLE CHAMBER OF COMMERCE
Acct. No. 211153 - 20
Permit No. 1114185

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ANDERSONVILLE CHAMBER OF COMMERCE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Kiosk(s) on the public right-of-way adjacent to its premises known as 5624 N. Clark St..

Said Kiosk(s) at N. Clark Street measure(s):

One (1) at one (1) foot in length, and two point five (2.5) feet in width for a total of two point five (2.5) square feet. Said kiosk shall be approximately nine (9) feet six (6) inches in height.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114185 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

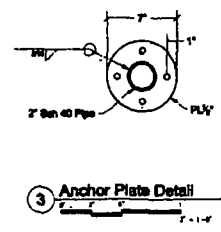
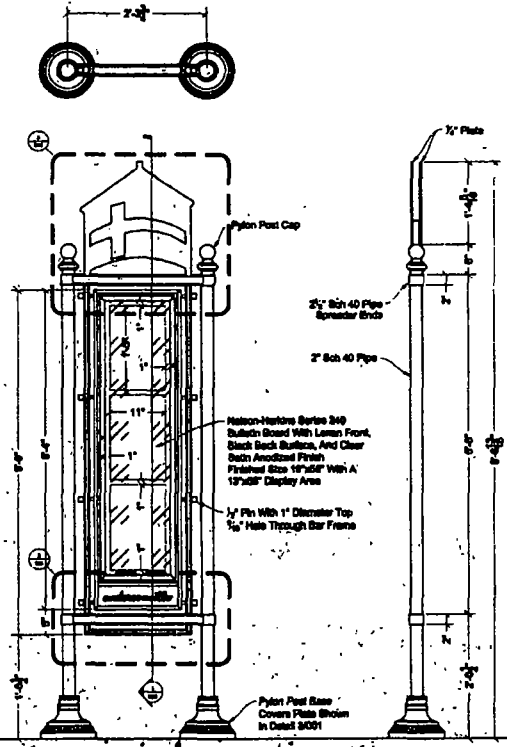
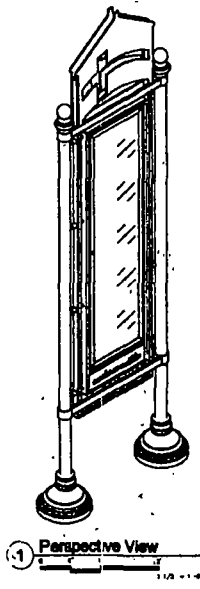
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Patrick O'Connor 40th Ward

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For Approval Only

- GENERAL NOTES**
1. ALL DIMENSIONS UNLESS OTHERWISE SPECIFIED ARE IN INCHES AND DECIMALS THEREOF.
 2. ALL WELDS SHALL BE STITCHED AND BE PROTECTIVE FINISH.
 3. ALL WELDS SHALL BE IN ACCORDANCE WITH AWS D1.1.
 4. FINISH COAT SHALL BE POLYURETHANE TOP COAT.
 5. PANEL DIMENSIONS MAY VARY SLIGHTLY FROM THOSE SHOWN BASED ON MANUFACTURING AND MATERIALS REQUIREMENTS.

<p>BCBM, LLC. 203 S. GARDEN ST., CHICAGO, IL 60607</p>	
<p>DATE: _____</p>	<p>CUSTOMER: _____</p>
<p>PROJECT: Information Kiosk</p>	<p>ADDRESS: _____</p>
<p>LOCATION: _____</p>	<p>DATE FROM: Information Kiosk</p>
<p>DESIGNED BY: BCBM</p>	<p>CHECKED BY: BCBM</p>
<p>DRAWN BY: _____</p>	<p>DATE: _____</p>



Department of Business Affairs and Consumer Protection
Small Business Center- Public Way Use Unit
City Hall- 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

07/30/2014

Alderman Patrick O'Connor
Ward # 40
City of Chicago
City Hall, Room 305
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) kiosk(s)** for
ANDERSONVILLE CHAMBER OF COMMERCE, adjacent to the premises known as **5624 N. Clark St.**

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **kiosk(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection