



City of Chicago



O2019-8199

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/16/2019
Sponsor(s):	Burke (14)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for McDonald's No. 335
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
MCDONALD'S #335
Acct. No. 424575 - 1
Permit No. 1141663

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MCDONALD'S #335, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5733 S. Kedzie Ave..

Said sign structure(s) measures as follows; along S. Kedzie:

One (1) at sixteen point four two (16.42) feet in length, two (2) feet in height and thirteen (13) feet above grade level.

One (1) at eleven point six seven (11.67) feet in length, two point four two (2.42) feet in height and seventeen point two five (17.25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

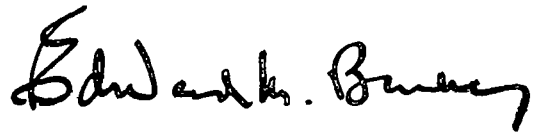
The grantee shall pay to the City of Chicago as compensation for the privilege #1141663 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

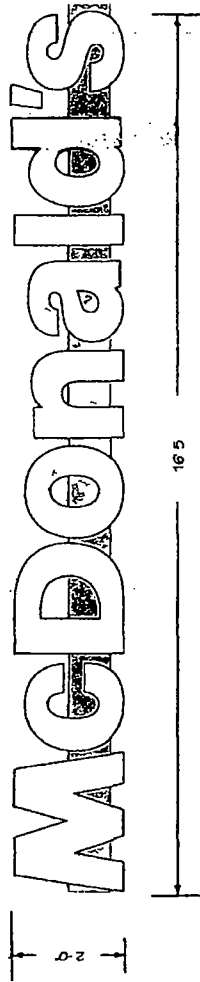
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

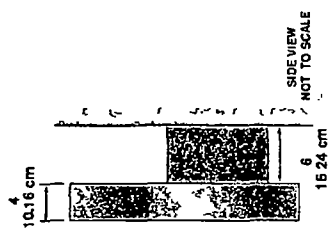


Edward M. Burke 14th Ward

NextGen 24" Wordmark

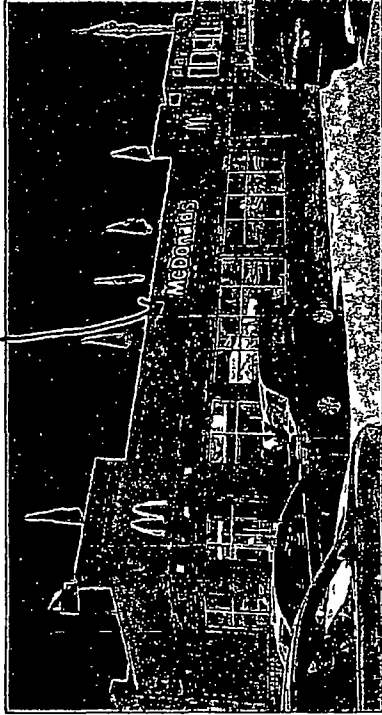
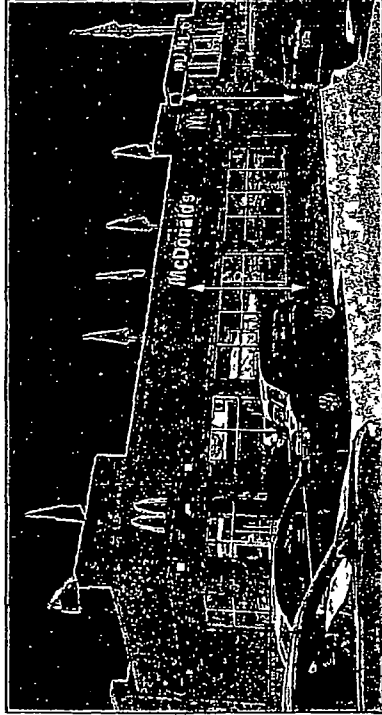


- (1 set) 4" Deep Illuminated Channel Letters on Raceway.
- Letter Returns Fabricated Aluminum
- Faces White Acrylic
- Illumination White LEDs w Remote Localized 60W Power Supplies
- Raceways 5 Tall x 6 Deep Fabricated Aluminum Painted Silver
- Power Use Existing Electrical Circuit Run to Site
- Mounting Flush Mount Raceways to Wall with Appropriate Anchors



Proposed

Illumination LED
 Electrical 16 AMPS
 Power Supply (1) Amperor ANP80 30P1



183 W. Michigan Avenue, Addison, IL 60101 www.IdentityServices.com	
PROJECT	
	5733 S Kedzie Avenue Chicago IL 60629
CUSTOMER APPROVAL	
AUTHORIZED SIGNATURE	
DATE	
LANDLORD APPROVAL	
AUTHORIZED SIGNATURE	
DATE	
REPRESENTATIVE	Ann Park
AUTHORIZED SIGNATURE	
DRAWN BY	BCM
DATE	7/22/19
SCALE	1/2" = 1'
SHEET #	1 of 2
DESIGN ORDER #	19 0722
FILE NAME	MCD19 0722
REVISIONS	
1	7
2	8
3	9
4	10
5	11
6	12



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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/18/2019

Alderman **Edward M. Burke**
Ward # **14**
City of Chicago
City Hall, Room 302
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **MCDONALD'S #335**, adjacent to the premises known as **5733 S. Kedzie Ave.**

Dear Alderman **Edward M. Burke**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for ~~presentation to the~~ City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

RECEIVED OCT - 7, 2019