



City of Chicago



O2019-9106

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	12/4/2019
Sponsor(s):	Waguespack (32)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Mariano's No. 8516
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#32

ORDINANCE
MARIANO'S #8516
Acct. No. 360006 - 11
Permit No. 1142936

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to MARIANO'S #8516, upon the terms and subject to the conditions of this ordinance to maintain and use six (6) sign(s) projecting over the public right-of-way attached to its premises known as 2112 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland Avenue:

Two (2) at three (3) feet in length, ten (10) feet in height and eighteen (18) feet above grade level.

One (1) at twenty-nine point zero eight (29.08) feet in length, ten point six seven (10.67) feet in height and twenty-five (25) feet above grade level.

One (1) at three (3) feet in length, eight (8) feet in height and twenty (20) feet above grade level.

Two (2) at three (3) feet in length, five (5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142936 herein granted the sum of one thousand seventy-five (\$1,075.00) per annum in advance.

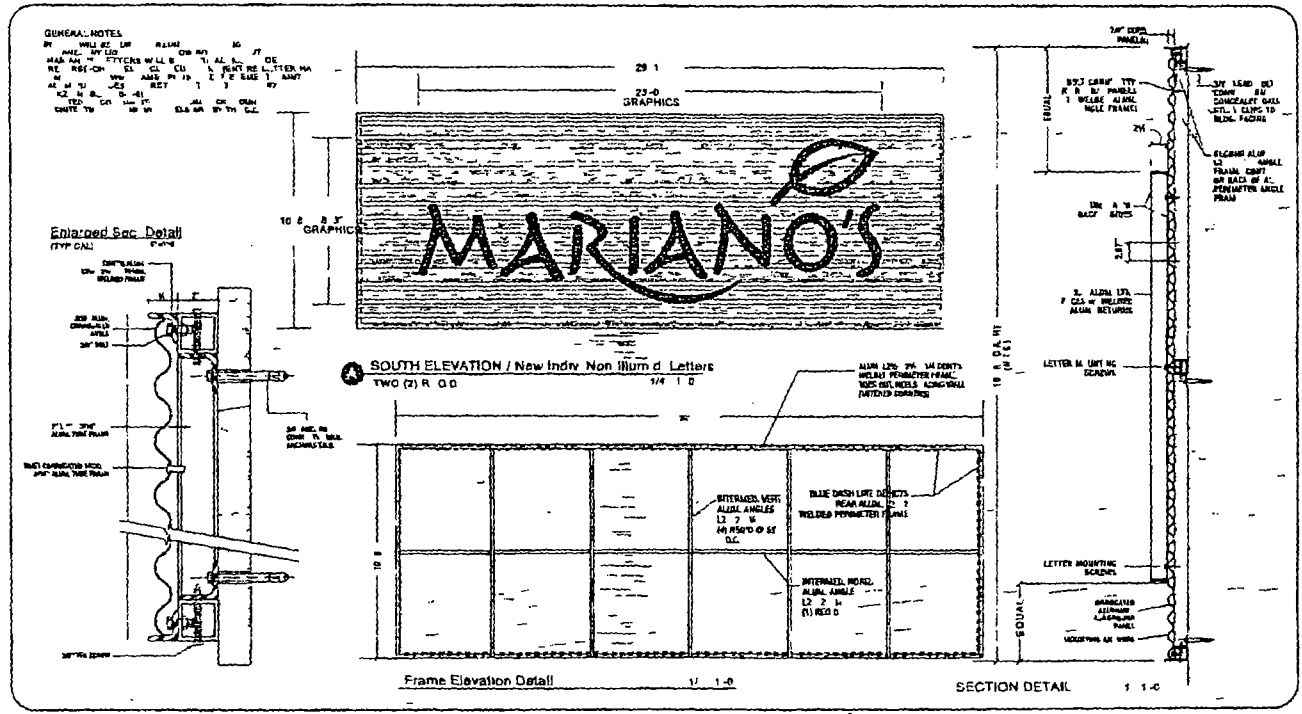
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/08/2019.

Alderman _____

Scott Waguespack 32nd Ward



DATE: [unclear]

BY: [unclear]

REVISIONS:

1	REVISE PER CLIENT EMAIL
2	REVISE BLADE DETAILS

CUSTOMER: [unclear] FROM: [unclear] DATE: [unclear]

The owner, the architect and manufacturer warrant that the information provided herein is true and correct. The contractor shall be responsible for the accuracy of the information provided herein.

CLIENT: [unclear]

ADDRESS: [unclear]

CITY: [unclear] STATE: [unclear] ZIP: [unclear]

PHONE NO.: [unclear] CALL: [unclear] DATE: [unclear] EXT. NO.: [unclear]



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/13/2019

Alderman Scott Waguespack
Ward # 32
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) sign(s)** for **MARIANO'S #8516**, adjacent to the premises known as **2112 N. Ashland Ave.**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection