



# City of Chicago



O2014-8431

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/8/2014
<b>Sponsor(s):</b>	O'Connor (40)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Jagodinka Bakery & cafe
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

Jagodinka bakery & cafe  
Acct. No. 391777 - 1  
Permit No. 1114305

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Jagodinka bakery & cafe, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5868 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at thirteen point six one (13.61) feet in length, two point six six (2.66) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1114305 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

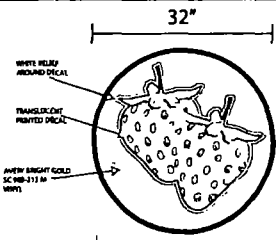
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



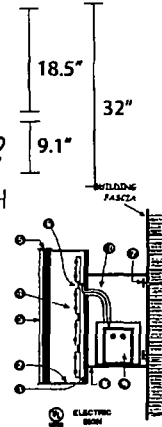
Patrick O'Connor 40<sup>th</sup> Ward



# Jagodinka

bakery & cafe

163.5"



**SPECIFICATIONS.**

32" x 163 5" - LED Lit Channel Letters on Raceways  
 Raceways to be painted to match building  
 White Light Diffusing Acrylic Faces w/Black Trim Cap and Anodized Aluminum Returns (Black)

**Project**

**Wall Sign**  
 Internally illuminated channel letters mounted to raceway

**Channel Letter Specifications**

- 1) 050" Aluminum Backs (Black)
- 2) 040" Aluminum Returns 3" Deep (Black)
- 3) 3/16" Acrylic Letter Faces - RED & PRINTED
- 4) LED - White LED
- 5) 1" Trim Cap Retainer - Black
- 6) 18 Gauge Type CL2 (UL)
- 7) 3" Galvanized Tagar Bolt
- 8) 063 Aluminum Raceway Box Painted to Match Fascia
- 9) SLS LED Transformer (UL) Class 2 Output 12V/80W
- 10) 3/8" Steel Flex Conduit (UL)

*Note: All hardware concealed and non-rotative*

Tenant Approved: \_\_\_\_\_  
 Landlord Approved: \_\_\_\_\_  
 Prepared by: Anna Natapa  
 Drawn By: Alfred Mittle  
 Date: 06/15/2014  
 Scale: NTS  
 Drawing No: 1A

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**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**10/08/2014**

**Alderman Patrick O'Connor**  
Ward # 40  
City of Chicago  
City Hall, Room 305  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Jagodinka bakery & cafe**, adjacent to the premises known as **5868 N. Lincoln Ave.**.

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**