



# City of Chicago



O2021-2941

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/15/2021
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Fleet Portfolio LLC - 1243 W Concord Pl - sheeting
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
#2

ORDINANCE

FLEET PORTFOLIO, LLC

Acct. No.: 474159 - 1

Permit No: BACP1148268

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FLEET PORTFOLIO, LLC upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Sheeting(s) under the public right-of-way adjacent to its premises known as 1243 W CONCORD PL.

Said Sheeting(s) at W. Concord Pl measure(s):

Three (3) at thirty-three (33) feet in length and nineteen (19) feet in width for a total of one thousand eight hundred eighty-one (1,881) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP 1148268 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

*Brian Hopkins*

Brian Hopkins 2nd Ward