



# City of Chicago



O2018-9602

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	12/12/2018
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Lululemon USA, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
LULULEMON USA INC.  
Acct. No. 316133 - 3  
Permit No. 1135645

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LULULEMON USA INC., upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1627 N. Damen Ave..

Said sign structure(s) measures as follows; along N. DAMEN AVENUE:

One (1) at seven point eight three (7.83) feet in length, one point five (1.5) feet in height and eleven (11) feet above grade level.

One (1) at one point nine two (1.92) feet in length, one point nine two (1.92) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

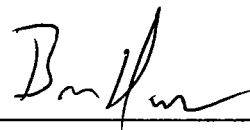
The grantee shall pay to the City of Chicago as compensation for the privilege #1135645 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

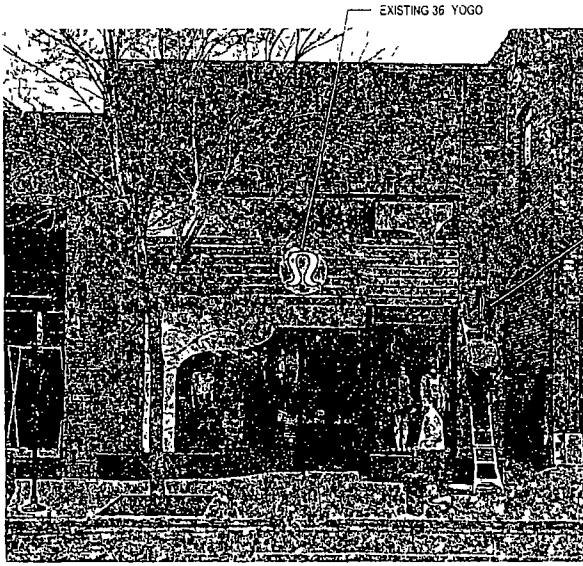
Alderman



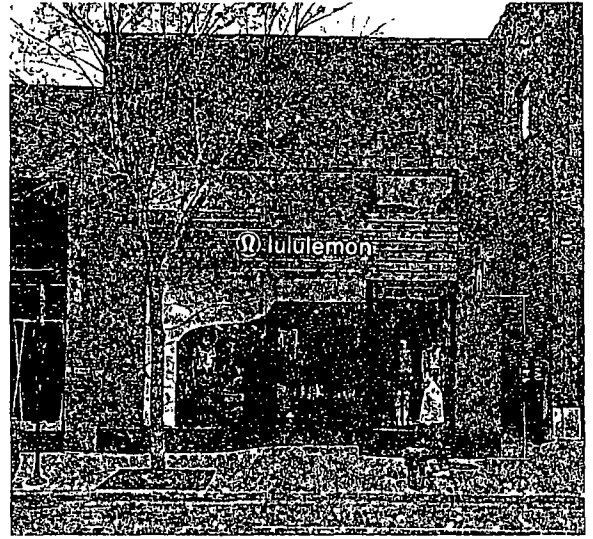
Brian Hopkins 2<sup>nd</sup> Ward



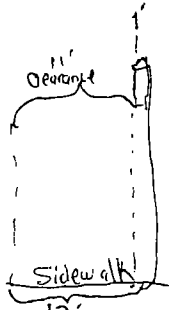
STOREFRONT ELEVATION



EXISTING STOREFRONT VIEW  
SCALE 3/16" = 1'-0"



PROPOSED STOREFRONT VIEW  
SCALE 3/16" = 1'-0"



<b>JONES SIGN</b> Your Vision Accomplished WWW.JONESIGN.COM	JOB # 227040 R3 DATE 08/29/2017 PROJECT: Sakum BY: G. J. Brown	CLIENT APPROVAL _____ DATE _____ LANDLORD APPROVAL _____ DATE _____ DC _____		LuLuLemon 1527 N. Damen Ave Chicago, IL 60647	SHEET NUMBER <b>2.0</b>
				I.E. A. 7.15 CONCEPTUAL	
	JONES SIGN is not responsible for the accuracy of the information provided on this drawing. The user of this drawing is responsible for obtaining all necessary permits and approvals.				



**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**12/12/2018**

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for  
**LULULEMON USA INC.**, adjacent to the premises known as **1627 N. Damen Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**