



# City of Chicago



SO2019-4525

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/12/2019
<b>Sponsor(s):</b>	Silverstein (50)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Athletico - 2900 W Peterson Ave
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**SUBSTITUTE  
ORDINANCE**

ATHLETICO

Acct. No. 69020 - 20

Permit No. 1139116

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATHLETICO, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2900 W. Peterson Ave..

Said sign structure(s) measures as follows; along Francisco:

One (1) at nineteen (19) feet in length, five (5) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along Peterson:

One (1) at nineteen (19) feet in length, five (5) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1139116 herein granted the sum of six hundred (\$600.00) per annum in advance.

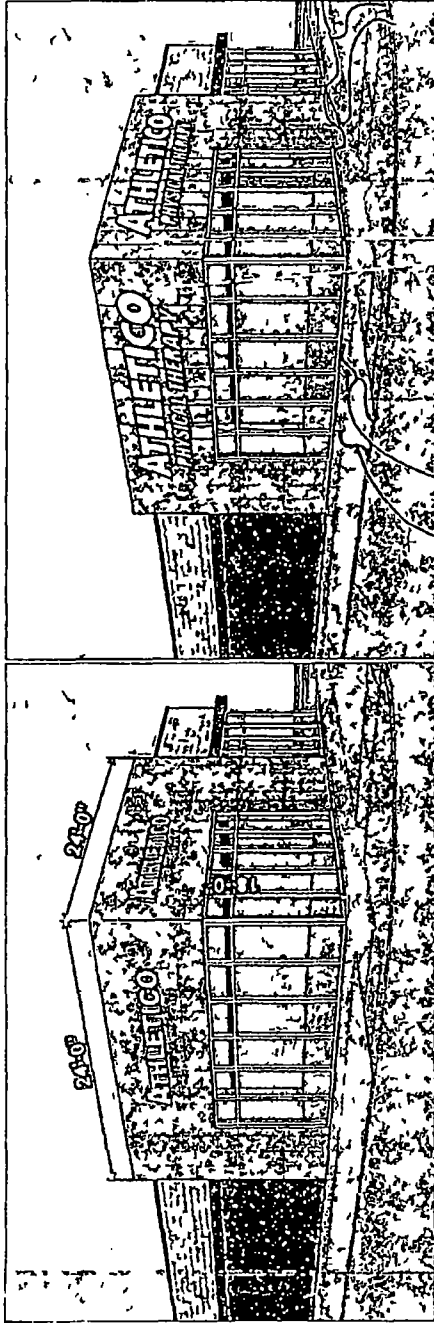
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Debra L. Silverstein 50<sup>th</sup> Ward



**ATHLETIC**  
**PHYSICAL THERAPY**

PART NO	A	B	C	D	E	F	SQ. FT
7328	35"	16"	29"	16' 3 7/8"	18' 11 3/4"	5' 0"	94.9

FACE LIT CHANNEL LETTERS | QTY 2

SCALE: NTS

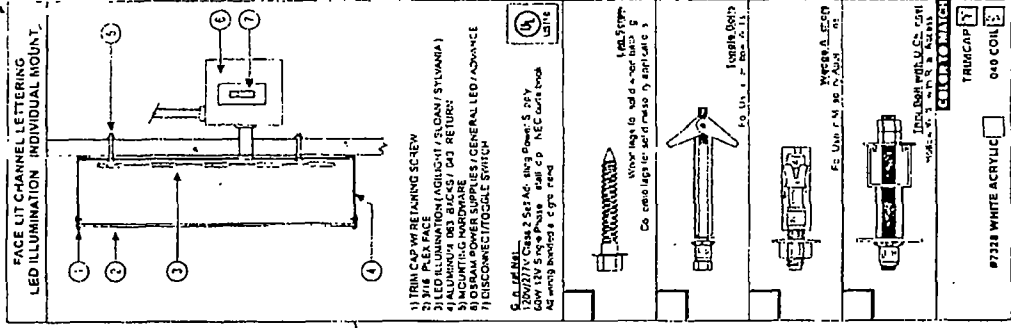
LETTERS: WHITE FACE ILLUMINATED  
FLUSH MOUNTED

FACES: #7328 WHITE ACRYLIC  
TRIMCAP: 1 JEWELITE WHITE  
RETURNS: 5 DEEP ALUMINUM RETURNS PRE FINISHED HERON BLUE  
ILLUMINATION: WHITE LED  
MOUNTING: FLUSH MOUNTED USING NECESSARY HARDWARE



South Water Signs

POWER SOURCE WITH DISCONNECT WILL BE  
LOCATED DIRECTLY BEHIND PROPOSED SIGN JUNCTION  
BOX MUST BE WITHIN 5' OF SIGN



PROJECT NAME	DATE
2900 W. PETERSON AVENUE CHICAGO, IL 60640	02/21/19
CLIENT	ARTIST
ATHLETIC PHYSICAL THERAPY	FK
CLIENT APPROVAL	JOB/TRACKING NUMBER
	7033154

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

06/12/2019

Alderman **Debra L. Silverstein**  
Ward # 50  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **ATHLETICO**, adjacent to the premises known as **2900 W. Peterson Ave.**

Dear Alderman **Debra L. Silverstein**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**