



# City of Chicago



O2015-171

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/21/2015
<b>Sponsor(s):</b>	Smith (43)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way to Vinci
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 11244 - 1**

**Permit No. 1105538**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **VINCI** on **05/08/2013**, and printed upon page **53134** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“five (5) step(s)

One (1) at seven point five (7.5) feet in length, and seven point five (7.5) feet in width for a total of fifty-six point two five (56.25) square feet.

One (1) at three (3) feet in length, and three (3) feet in width for a total of nine (9) square feet.

The sum of two thousand (\$2,000.00) per annum in advance.”

and inserting in their place the words

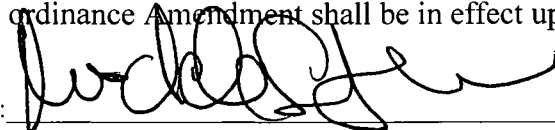
“three (3) areas of steps

The sum of one thousand two hundred (\$1,200.00) per annum in advance.”

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



**Michele Smith**

**Ward: 43**

**Date:**



01/21/2015

Alderman **Michele Smith**

Ward # **43**

City of Chicago

City Hall, Room **300**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **three (3) areas step(s)** for **VINCI**, adjacent to the premises known as **1732 N. Halsted St.**

Dear Alderman **Michele Smith**:

The applicant referenced above has requested the use of the public right-of-way for **step(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**