



# City of Chicago



O2017-4969

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/28/2017
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Title Boxing Club
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
TITLE BOXING CLUB  
Acct. No. 416042 - 1  
Permit No. 1127953

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to TITLE BOXING CLUB, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1355 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at two point zero eight (2.08) feet in length, two point five (2.5) feet in height and thirteen point three three (13.33) feet above grade level.

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at sixteen point seven five (16.75) feet in length, two point three three (2.33) feet in height and thirteen point four two (13.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127953 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

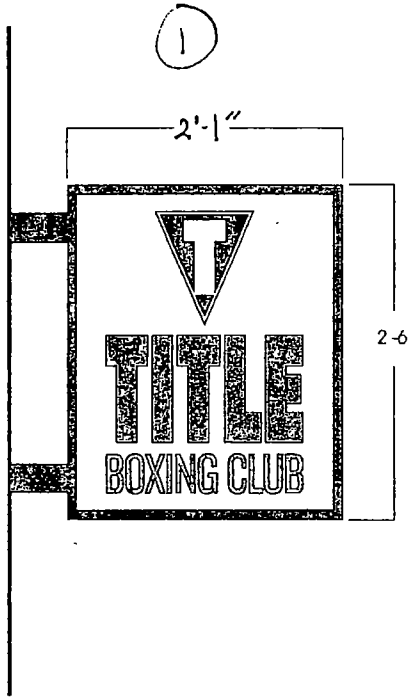
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

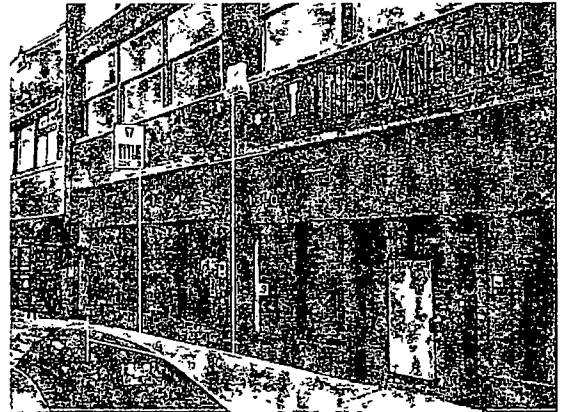
Alderman \_\_\_\_\_

  
Proco Joe Moreno 1<sup>st</sup> Ward





Before



After

<b>Everbrite</b>		<small>DISCLAIMER: Remaining in graphic packages only. Not intended for actual installation purposes. For all sizes, materials, dimensions, and mounting details, please refer to engineering specifications and install instructions. These drawings and designs are the exclusive property of Everbrite LLC. Use or reproduction in any manner without express written permission of Everbrite LLC is prohibited.</small>	
Customer Title Boxing		Description	Customer Approval. Graphics and colors on file will be used unless otherwise specified by customer. Please review drawing carefully. By signing below, you agree to graphics as shown above and to location of sign as shown. Please return signed copy back to Everbrite.
Project No. 359514 5	Scale 1 = 1 0	30 x 25 Double Face Blade Sign	
Date 3/2/17	Drawn By RB	Revised 3/9/17 4/17/17	
Location & Site No. 1355 N Milwaukee Ave	Chicago IL Site TBC315	Revised	
		CUSTOMER SIGNATURE	DATE
		LANDLORD SIGNATURE	DATE



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/28/2017**

**Alderman Proco Joe Moreno**  
Ward # 01  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **TITLE BOXING CLUB**, adjacent to the premises known as **1355 N. Milwaukee Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**