



City of Chicago



O2014-4759

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|---|
| Meeting Date: | 5/28/2014 |
| Sponsor(s): | Solis (25) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Uncle Bob's Storage - banners |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
UNCLE BOB'S STORAGE
Acct. No. 387869 - 1
Permit No. 1111737

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNCLE BOB'S STORAGE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use four (4) Banner(s) projecting over the public right-of-way adjacent to its premises known as 1601-25 S. Ashland Ave..

Said Banner(s) at S Ashland Ave measure(s):

Four (4) at two (2) feet in length, and four point eight three (4.83) feet in width for a total of thirty-eight point six four (38.64) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111737 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

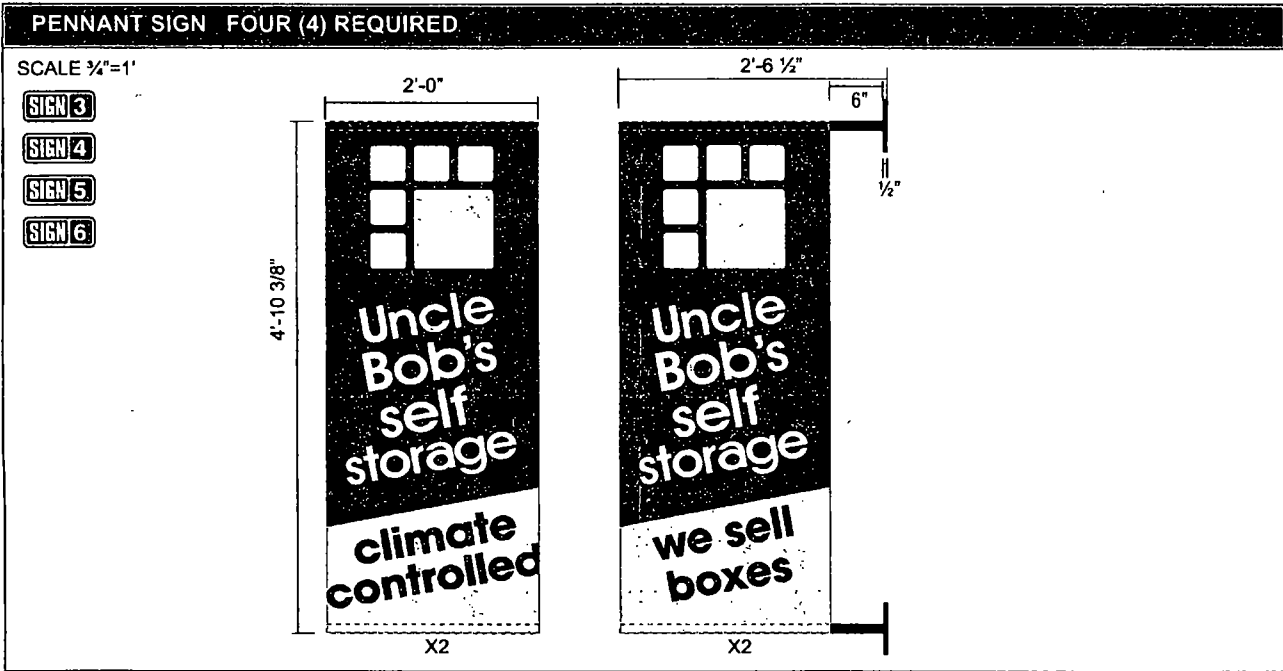
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

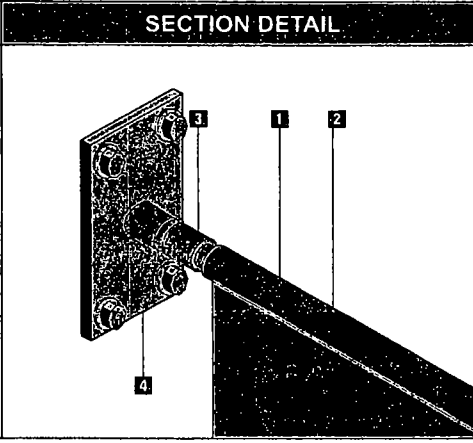

Daniel S. Solis 25th Ward



- SPECIFICATIONS**
- HEMMED POCKETS TOP & BOTTOM
 - DOUBLE FACE BANNERS (3M PANAFLEX 945 SERIES MATERIAL WITH 3M VINYL OVERLAY APPLIED FIRST SURFACE)
 - STEEL FLAG MOUNTED POLES
 - INSTALLATION STEEL PLATE WITH NUTS, BOLTS, & WASHERS AS REQUIRED (DESIGN MAY VARY)

COLOR SCHEDULE

| | |
|----------------------------|-----------------------|
| PMS 293 C | WHITE |
| BLUE COLORKOTE 2870 | YELLOW 3630-025 VINYL |
| 3630-157 SULTAN BLUE VINYL | BLACK |



SIGNS

Houston
Dallas

Houston Corporate Office
5225 Katy Freeway, Suite 350
Houston, Texas 77007
713-977-7900
Fax: 713-977-7903

Dallas Regional Office
2220 San Jacinto Blvd.
Suite 365
Denton, Texas 76205
940-380-9153
FAX: 940-380-9395

Uncle Bob's self storage

Address #832
1601 S. Ashland Ave.
City: Chicago, IL 60608
State: IL 60608
Account Rep: B.OSBORN
Sales Rep: M.J.DeNARDO

APPROVALS
CLIENT _____
DESIGN _____
PROD. _____

Designer: PETER CARDINAL/EIT
Design No. Us163028 R11
DATE 12-17-13
Rev. Date. 3-6-14

7:15

The purchaser agrees to hold the seller harmless against any cause for action for damage which may occur as a result of failure to alert one's neighbors, including but not limited to, sewer, gas lines or any underground obstacles which the purchaser or others may deem reliable.



05/28/2014

Alderman **Daniel S. Solis**
Ward # **25**
City of Chicago
City Hall, Room **203**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) banner(s)** for **UNCLE BOB'S STORAGE**, adjacent to the premises known as **1601-25 S. Ashland Ave.**.

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **banner(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection