



City of Chicago



O2017-246

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/25/2017
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Awning(s) for Whale Tale
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
WHALE TALE
Acct. No. 14663 - 1
Permit No. 1125350

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WHALE TALE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2211 N. Clybourn Ave..

Said Awning(s) at N. Clybourn Avenue measure(s):

One (1) at twenty-two point one seven (22.17) feet in length, and four (4) feet in width for a total of eighty-eight point six eight (88.68) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125350 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____



Brian Hopkins 2nd Ward

VERSION

1

Please carefully review and sign below if this layout meets your approval. Note that upon signing this graphics sheet you are approving this design for production. You will have approximately One (1) week from the date below to approve, before delaying production of your project.

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Chesterfield Awning Co
16999 Van Dam Rd
South Holland IL 60473
(708) 596 4434
www.chesterfieldawning.com

SIDE VIEW

FRONT VIEW



JOB NUMBER: Whale Tale
Job Name: Fabric Color TBD
IPID: White PX 75 Paint
Font Size: Fonts TBD
Size/Style: D.A 09 14-2016
Color/Method: 09-16-2016
Salesman: Date

QUESTIONS PLEASE CONTACT:
www.chesterfieldawning.com

PLEASE READ

Please carefully check for grammatical errors, missing fonts, placement, sizing, colors, etc.

Please note this proof is not a true representation of color.

WARRANTY INFO

10 YEAR VINYL / PAINT / 5 YEAR DIGITAL PRINTED GRAPHICS OR 1 YEAR

Sizes are approximate, changes can/will be made after field measuring prior to installation.

PLEASE CAREFULLY REVIEW THIS DRAWING IF YOU APPROVE IT VIA EMAIL OR BY SIGNING IT WITH INCORRECT INFORMATION IT WILL BE AT YOUR EXPENSE TO CORRECT

Customer Approval Date

Sales Approval Date



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/25/2017

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **WHALE TALE**, adjacent to the premises known as **2211 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection