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HARRY OSTERMAN
48TH WARD
CHAIRMAN OF THE COMMITTEE ON HOUSING AND REAL ESTATE

AMENDED AGENDA

COMMITTEE ON HOUSING AND REAL ESTATE

Tuesday, May 17, 2022

10:00am

- **Approval of April 2022 Rule 45 Report**

Department of Assets, Information and Services

1. **(O2022-1273)** Supplemental Agreement No. 2 of Intergovernmental agreement with the U.S. Department of the Army, Chicago District, Corps of Engineers for extension of helipad use by City to January 20, 2027 at 250 N Breakwater Access Road
42nd Ward
2. **(O2022-1274)** First Amendment to Right of Entry Agreement for City use of Christ Universal Temple Inc. parking lots located at 11901 S Ashland Ave and 11901 S Loomis St
34th Ward
3. **(O2022-1276)** Agreement with Metropolitan Pier and Exposition Authority for office space and storage space at McCormick Place Lakeside Center, 2301 S King Drive by the Department of Police Bicycle Unit
4th Ward

Department of Planning and Development

4. **(O2022-1256)** Negotiated sale of vacant City-owned property at 6831, 6833, 6835, 6837 and 6839 S Halsted St to Beloved Community Family Wellness Center for parking expansion.
Purchase price: \$1.00 per parcel
6th Ward
5. **(O2022-1285)** Agreement with DataMade LLC for continued operation and improved functionality of Large Lot Land Sale program website

Department of Housing

6. Additional Dwelling Unit (ADU) Subject Matter Hearing