



# City of Chicago



O2015-736

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/21/2015
<b>Sponsor(s):</b>	Reboyras (30)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Wireless Hook Up/Metro PCS Authorized Dealer
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
WIRELESS HOOK UP/METRO PCS AUTHORIZED DEALER  
Acct. No. 392501 - 5  
Permit No. 1115814

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to WIRELESS HOOK UP/METRO PCS AUTHORIZED DEALER, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3238 N. Pulaski Rd..

Said sign structure(s) measures as follows; along N. Pulaski Road:  
One (1) at six point five eight (6.58) feet in length, one point eight three (1.83) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department- Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115814 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period offive (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Ariel Reboyras 30<sup>th</sup> Ward



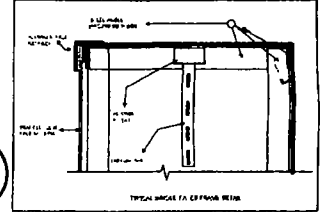
© Aurora Sign Co. Inc 2014

**AURORA** SIGN CO.



ELECTRICAL DISCONNECT

SIGN TO BE UL LISTED



**SINGLE-FACED ILLUMINATED SIGN**  
 FABRICATE AND INSTALL SIGN OF ALUMINUM AND ANGLE  
 FACE TO BE WHITE LEXAN WITH COPY APPLIED FIRST SURFACE  
 "METRO" TO BE ARLON 2500-3412 PURPLE VINYL APPLIED FIRST SURFACE  
 "PCS" AND OTHER COPY TO BE ARLON 2500-3411 ORANGE VINYL APPLIED FIRST SURFACE  
 EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE.  
 INTERNAL ILLUMINATION TO BE WHITE LEDS  
 SCALE - 3/4" = 1"



**INSTALLATION INSTRUCTIONS**  
 CENTER ABOVE WINDOWS  
 CONNECT TO ELECTRICAL SERVICE  
 TO BE PROVIDED BY OTHERS  
 PRIOR TO INSTALL



1100 Route 34 Aurora, Illinois 60504 630 898 5900 office 630 898 6091 fax	Prepared For: METRO PCS	Address: 3230 N PULASKI	Drawn: 214313	Sheet: 1	Design Date: 8/7/14	Rev 1:	Customer:
	Location Name:	City/State: CHICAGO, IL	Rev 1:			Rev 4:	Color:
			Rev 2:			Rev 5:	Name:

NOTE THIS DRAWING IS THE PROPERTY OF AURORA SIGN CO. IT IS NOT TO BE REPRODUCED, COPIED OR EXHIBITED IN ANY FASHION WITHOUT WRITTEN CONSENT FROM AURORA SIGN CO. CHARGES OF UP TO \$1000.00 WILL BE ASSESSED FOR ANY MIS-USE OF THESE DRAWINGS



**01/21/2015**

Alderman **Ariel Reboyras**  
Ward # **30**  
City of Chicago  
City Hall, Room **203**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**WIRELESS HOOK UP/METRO PCS AUTHORIZED DEALER**, adjacent to the premises  
known as **3238 N. Pulaski Rd.**.

Dear Alderman **Ariel Reboyras**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

