

# City of Chicago



O2017-2243

### Office of the City Clerk

## **Document Tracking Sheet**

**Meeting Date:** 3/29/2017

Sponsor(s): Mell (33)

Type: Ordinance

Title: Amendment of grant(s) of privilege in public way for America

Transfers, Inc.

Committee(s) Assignment: Committee on Transportation and Public Way

### **ORDINANCE AMENDMENT**

Acct. No. 87206 - 14 Permit No. 1116444

### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

#### Section 1:

The ordinance passed by the City Council of the City of Chicago for AMERICA TRANSFERS INC on 03/18/2015, and printed upon page 104040 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"two (2) sign(s)

One (1) at three (3) feet in length, two point four two (2.42) feet in height and twelve (12) feet above grade level.

The sum of four hundred (\$400.00) per annum in advance."

and inserting in their place the words

"one (1) sign

The sum of three hundred (\$300.00) per annum in advance."

### Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

**Deborah Mell** 

**Ward: 33** 

Date:

**Department of Business Affairs and Consumer Protection** 

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 03/29/2017

Alderman **Deborah Mell**Ward # **33**City of Chicago
City Hall, Room **200**121 North LaSalle Street
Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for AMERICA TRANSFERS INC, adjacent to the premises known as 3212 W. Lawrence Ave..

#### Dear Alderman Deborah Mell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**