



City of Chicago



O2015-3152

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/15/2015
Sponsor(s):	Arena (45)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for MetroPCS Authorized Dealer
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
METROPCS AUTHORIZED DEALER
Acct. No. 392581 - 2
Permit No. 1116498

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to METROPCS AUTHORIZED DEALER, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5255 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:

One (1) at nineteen point eight three (19.83) feet in length, four point nine two (4.92) feet in height and fifteen (15) feet above grade level.

One (1) at eight (8) feet in length, five (5) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department- Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

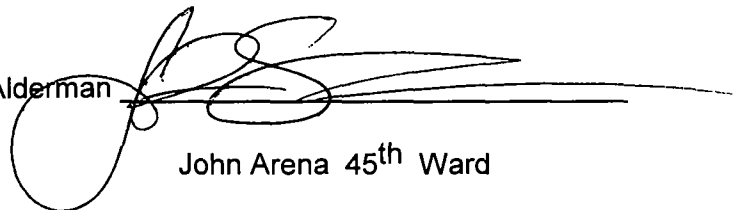
The grantee shall pay to the City of Chicago as compensation for the privilege #1116498 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date

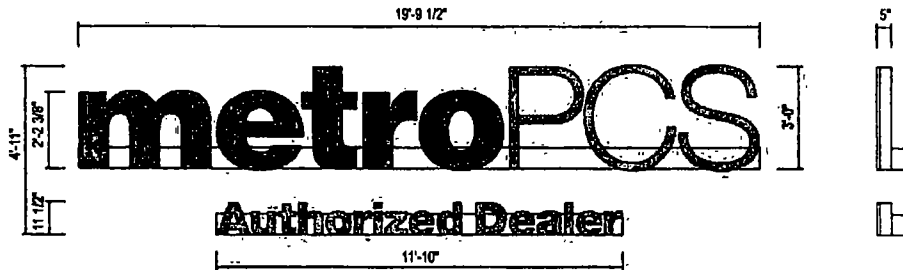
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

A handwritten signature in black ink, appearing to read 'John Arena', is written over a horizontal line. The signature is stylized and extends to the right of the line.

John Arena 45th Ward



MPCS-AD-CL-36-RW ILLUMINATED CHANNEL LETTERS W/ RACEWAY - (87 SQ. FT.)
 QTY 1
 RACEWAY PAINTED TO MATCH BUILDING

SIDE VIEW
 SCALE 1/4"=1'-0"



EXISTING



PROPOSED

Drawing prepared by **ICON** **SIGN 1** Drawing prepared for **metroPCS**
 Location: 5255 N Milwaukee Ave, Chicago, IL
 Proj #: 4262
 Lic #: 12
 File Path: Active\ACCOUNTS\Metro PCS\Project_4262\Locations\4262_0012_Chicago_IL
Authorized Dealer

Rev #	Revised	Date	Rev. By	Drawn By	Revision Description	Checked	Approved	Drawn	Drawn By
Rev 1	000000	00/00/00	XXX	XXX	Notes			Rev 7	000000
Rev 2	000000	00/00/00	XXX	XXX				Rev 8	000000
Rev 3	000000	00/00/00	XXX	XXX				Rev 9	000000
Rev 4	000000	00/00/00	XXX	XXX				Rev 10	000000
Rev 5	000000	00/00/00	XXX	XXX					
Rev 6	000000	00/00/00	XXX	XXX					



04/15/2015

Alderman **John Arena**
Ward # **45**
City of Chicago
City Hall, Room **305**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **METROPCS AUTHORIZED DEALER**, adjacent to the premises known as **5255 N. Milwaukee Ave.**

Dear Alderman **John Arena**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection