



# City of Chicago



O2019-3775

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/16/2019
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Johnny Was LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct  
#44

ORDINANCE  
JOHNNY WAS, LLC  
Acct. No. 456887 - 1  
Permit No. 1138820

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JOHNNY WAS, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3510 N. Southport Ave..

Said sign structure(s) measures as follows; along N. SOUTHPORT AVENUE:

One (1) at seven point one (7.1) feet in length, nine point zero two (9.02) feet in height and twelve (12) feet above grade level.

One (1) at two point seven (2.7) feet in length, one point four two (1.42) feet in height and ten point zero eight (10.08) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138820 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

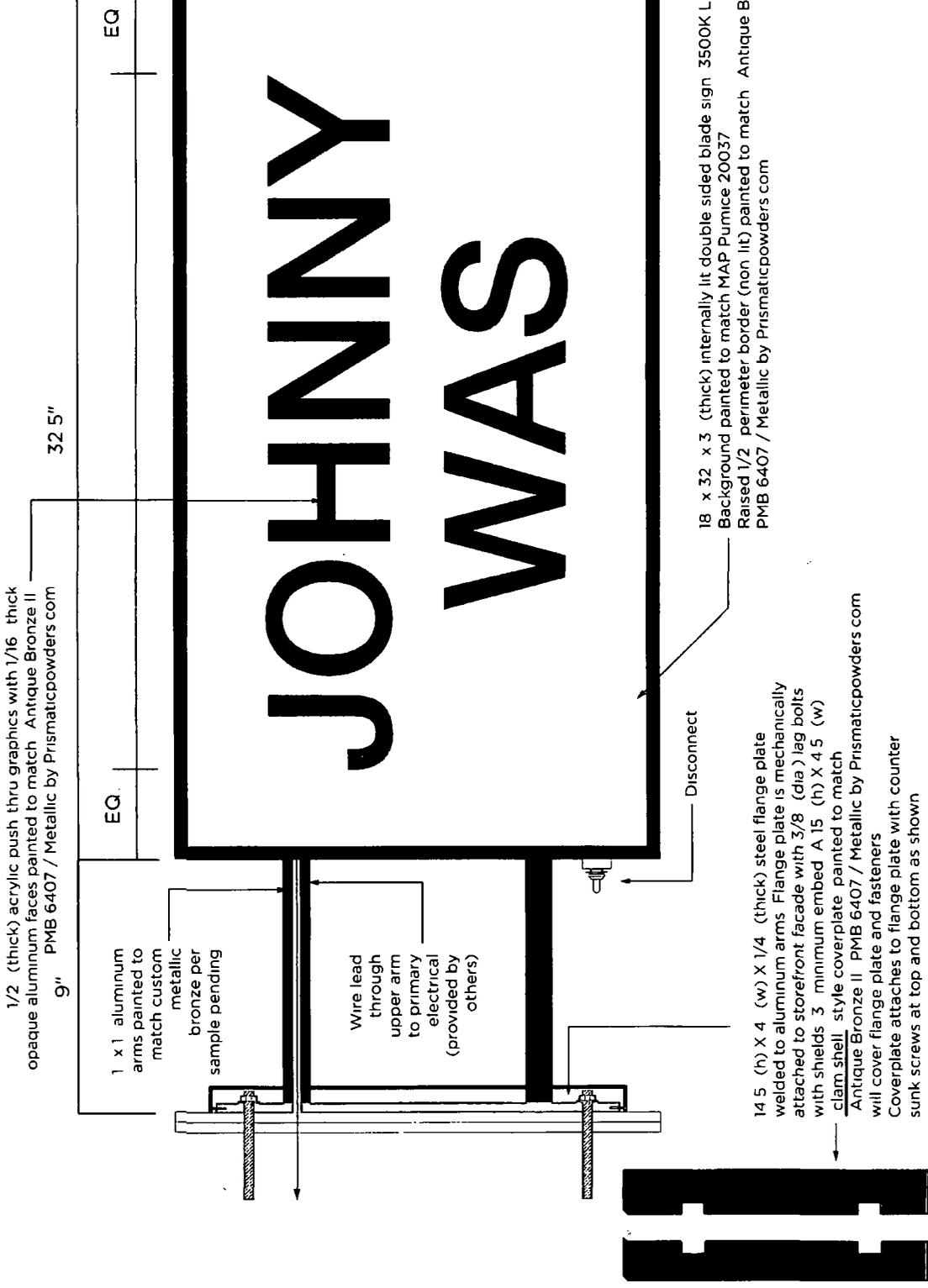
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Thomas Tunney 44<sup>th</sup> Ward

Sign #2  
Southport Station  
Chicago, IL



1/2 (thick) acrylic push thru graphics with 1/16 thick opaque aluminum faces painted to match Antique Bronze II PMB 6407 / Metallic by Prismaticpowders.com

1 x 1 aluminum arms painted to match custom metallic bronze per sample pending

Wire lead through upper arm to primary electrical (provided by others)

Disconnect

14.5 (h) X 4 (w) X 1/4 (thick) steel flange plate welded to aluminum arms Flange plate is mechanically attached to storefront facade with 3/8 (dia) lag bolts with shields 3 minimum embed A 15 (h) X 4.5 (w) clam shell style coverplate painted to match Antique Bronze II PMB 6407 / Metallic by Prismaticpowders.com Coverplate attaches to flange plate with counter sunk screws at top and bottom as shown

18 x 32 x 3 (thick) internally lit double sided blade sign 3500K LEDs Background painted to match MAP Purmice 20037 Raised 1/2 perimeter border (non lit) painted to match Antique Bronze II PMB 6407 / Metallic by Prismaticpowders.com

**H. M. WITT & CO.**  
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REVISIONS	
APPROVED AS IS	●
APPROVED W/CHANGES	○
REVISE AND RESUBMIT	○
APPROVAL	DAVID MAGID 2/19/19
DATE	

CLIENT Johnny Was / Southport  
DATE 01 29 19  
JOB # JWA19002\_C  
DRAWN BY bs  
SCALE 3/16 = 1

THIS IS AN ORIGINAL DRAWING BY H. M. WITT & CO. SIGNS AND IS NOT TO BE REPRODUCED WITHOUT PERMISSION OF H. M. WITT & CO. SIGNS



**04/10/2019**

Alderman **Thomas Tunney**  
Ward # **44**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for  
**JOHNNY WAS, LLC**, adjacent to the premises known as **3510 N. Southport Ave.**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**