



City of Chicago
Office of the City Clerk
Document Tracking Sheet



O2019-163

Meeting Date: 1/17/2019
Sponsor(s): Mell (33)
Type: Ordinance
Title: Grant(s) of privilege in public way for Boost Mobile
Committee(s) Assignment: Committee on Transportation and Public Way

Direct Intro

33

ORDINANCE
BOOST MOBILE
Acct. No. 418682 - 1
Permit No. 1136530

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BOOST MOBILE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3427 W. Lawrence Ave..

Said sign structure(s) measures as follows; along W. LAWRENCE AVENUE:

One (1) at seventeen point five (17.5) feet in length, two point zero eight (2.08) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136530 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

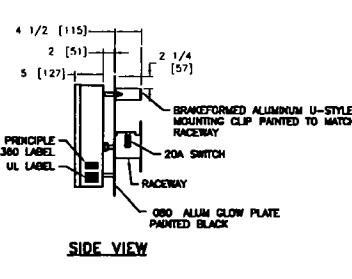
Alderman _____

Deborah Mell 33rd Ward

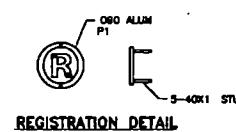
18" Linear Channel Letters Glowplate • Front & Halo Lit • Raceway • Boostmobile • Chicago • IL • 60625



Total Sq Ft: 36.58'

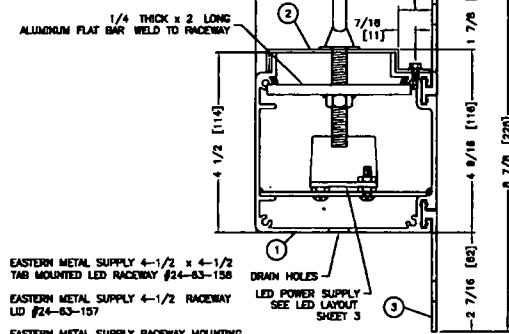


SIDE VIEW



REGISTRATION_DETAIL

LIFTING EYEBOLT 3/8" [10] THREAD DIAMETER
2-1/2" [64] LONG THREAD 1" [25.4] EYE
DIAMETER MCMASTER-CARR 3014T62 OR
EQUIVALENT



RACEWAY_DETAIL

- ① EASTERN METAL SUPPLY 4-1/2" x 4-1/2" TAB MOUNTED LED RACEWAY #24-63-158
- ② EASTERN METAL SUPPLY 4-1/2" RACEWAY LID #24-63-157
- ③ EASTERN METAL SUPPLY RACEWAY MOUNTING TAB x 2 #24-63-148P
(NOT SHOWN)
EASTERN METAL SUPPLY 4-1/2" x 4-1/2" END CAP #21-00-928

PLEASE REVIEW DRAWINGS FOR ACCURACY IN COLOR, LAYOUT, SPELLING APPROVAL STATES ALL CONTENT REPRESENTED IN THIS PROOF IS CORRECT

 <p>5500 N Kedzie Ave Chicago IL 60625 773 267-6007 sales@tfasigns.com</p>	<p>Client Name Boostmobile</p> <p>Location 3427 West Lawrence Ave Chicago IL 60625</p>	<p>Start Date 00/00/0000 Last Revision 00/00/0000 Job# 00000 Drawing# 00000a v1 s1 / e1 Page 2 of 6</p>	<p>Sales Rep Seung Park Designer Michelle Martinez</p>
		<ul style="list-style-type: none"> • Client Approval • Landlord Approval 	



12/12/2018

Alderman Deborah Mell
Ward # 33
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for BOOST MOBILE, adjacent to the premises known as 3427 W. Lawrence Ave..

Dear Alderman Deborah Mell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection