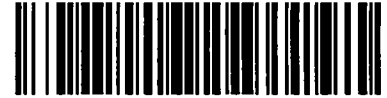




# City of Chicago



O2017-3415

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/19/2017
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Lincoln Apartment Management Limited Partnership
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
LINCOLN APARTMENT MANAGEMENT LIMITED PARTNERSHIP  
Acct. No. 296299 - 3  
Permit No. 1127278

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LINCOLN APARTMENT MANAGEMENT LIMITED PARTNERSHIP, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 833 N. Clark St..

Said sign structure(s) measures as follows; along N CLARK ST:  
Two (2) at two point three three (2.33) feet in length, three point one seven (3.17) feet in height and ten point two five (10.25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

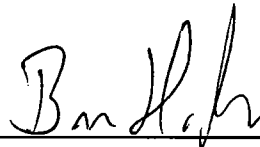
The grantee shall pay to the City of Chicago as compensation for the privilege #1127278 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

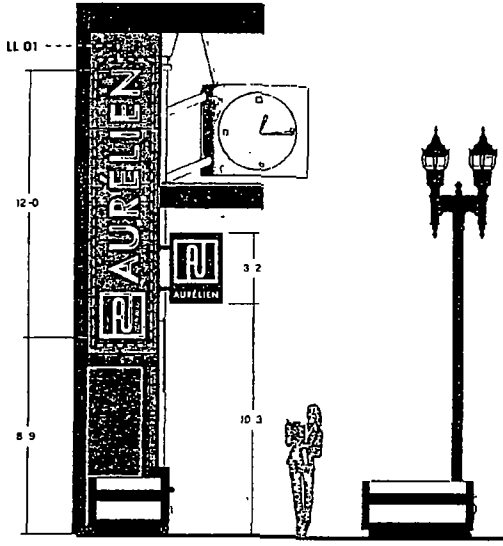
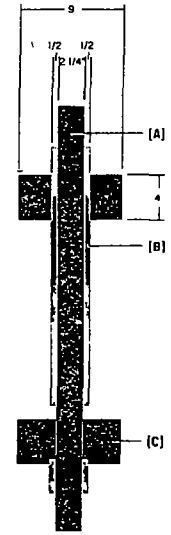
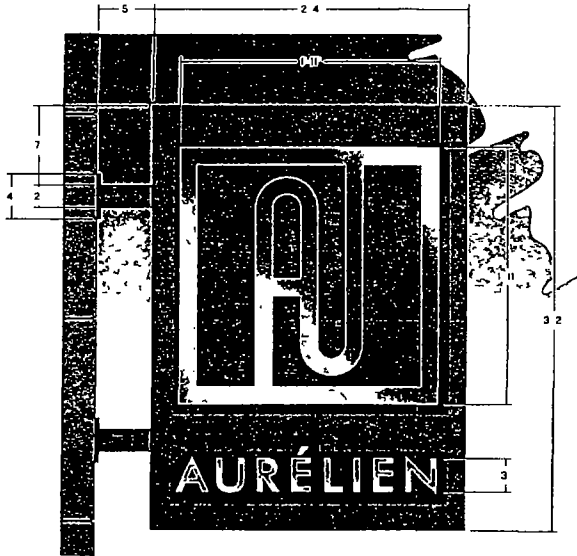


Brian Hopkins 2<sup>nd</sup> Ward

**SIGN SPECIFICATIONS**

- (A) CABINET**  
Lighting Non Lit  
Material Aluminum  
Face Color Black (satin)  
Cabinet Color Black (satin)
- (B) GRAPHICS**  
Material FCO Aluminum  
Color Metallic Gold (TBO)  
Installation Stud mounted flush to cab net
- (C) SUPPORTS**  
Material 2 x 2 Aluminum Tube and 3/8  
aluminum mounting plates  
Color Black (satin)  
Installation Projected from wall

2-3-17 Two signs like this on west elevation North and South



Elevation View Scale 1/4 - 1

**POBLOCKI**  
300 N. W. 10th St.  
Miami, FL 33136  
Tel: 305-251-1111  
Fax: 305-251-1112

**Project:**  
833 North Clark  
**AURELIEN**  
Chicago, IL

Scale: 1/4" = 1'-0"

**Notes:**  
GOLD FINISH COLOR REQUIRED

**Revisions:**

NO.	DATE	BY	DESCRIPTION
1	10/14	JOB	ISSUED FOR FABRICATION

**Product:**  
**CAB-01**  
Non Lit D/F Cabinet  
50" H

**75900**      **JOI**



**04/19/2017**

**Alderman Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **LINCOLN APARTMENT MANAGEMENT LIMITED PARTNERSHIP**, adjacent to the premises known as **833 N. Clark St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**