City of Chicago

Office of the City Clerk

Document Tracking Sheet

O2018-4728

Meeting Date:	5/25/2018
Sponsor(s):	Tunney (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Walmart No. 5645
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
WALMART # 5645
Acct. No 303471 - 9
Permit No. 1132613

Be It Ordained by the City Council of the City of Chicago.

SECTION 1. Permission and authority are hereby given and granted to WALMART # 5645, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Occupation of Spaces (Mechanical Chase) on the public right-of-way adjacent to its premises known as 2826-2870 N. Broadway. Mechanical chase will be used to allow mechanical elements to pass from one space to another in the building

Said Occupation of Space(s) at Public Alley-South measure(s):

One (1) at seven point two five (7.25) feet in length, and point eight three (.83) feet in width for a total of six point zero two (6.02) square feet. Mechanical chase shall be fourteen (14) feet three (3) inches above grade level.

One (1) at two point five (2 5) feet in length, and two point five (2.5) feet in width for a total of six point two five (6.25) square feet. Mechanical chase shall be fourteen (14) feet one (1) inch above grade level

One (1) at thirty-six point four one (36.41) feet in length, and three (3) feet in width for a total of one hundred nine point two three (109.23) square feet. Mechanical chase shall be sixteen (16) feet above grade level.
The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132613 herein granted the sum of one thousand two hundred ($1,200.00) per annum in advance
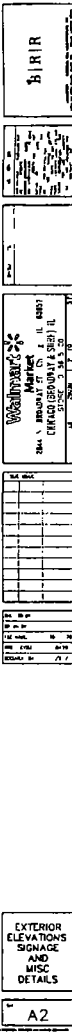
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 01/17/2018.

Alderman _____

Thomas Tunney 44th Ward

#5645

KEYNOTES

14 SIGN ATTACHMENT

13 SIGN ATTACHMENT

12 FRONT ELEVATION

11 FRONT ELEVATION

Walmart Neighborhood Market

9 3-6 NEIGHBORHOOD MARKET SIGN

8 SIGNAGE FRAME ELEVATION

10 NEW OPENING DETAIL

7 REFRIGERATION LINE CHASE

Welcome to
Walmart
Neighborhood Market

6 ENTRY SIGNAGE

5 REAR WALL ELEVATION

4 SIDE WALL ELEVATION

GRAND OPENING!

3 GRAND OPENING BANNER

Grocery

2B 2-0 GROCERY

Pharmacy

2A 2-0 PHARMACY

Walmart Neighborhood Market

3-6
1B NEIGHBORHOOD MARKET SIGN

1A SIGNAGE FRAME ELEVATION

EXTERIOR
ELEVATIONS
SIGNAGE
AND
MISC
DETAILS

A2

05/23/2018

Alderman **Thomas Tunney**
Ward # **44**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) occupation of space(s)** for **WALMART # 5645**, adjacent to the premises known as **2826-2870 N. Broadway** .

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection