



# City of Chicago



O2018-9095

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/14/2018
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Trek
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
TREK  
Acct. No. 423616 - 1  
Permit No. 1136293

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to TREK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1647 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. MILWAUKEE AVENUE:  
One (1) at twenty point five eight (20.58) feet in length, one point three three (1.33) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136293 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  \_\_\_\_\_

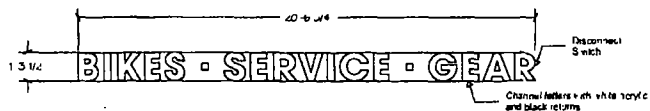
Brian Hopkins 2<sup>nd</sup> Ward

South

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SIGN TO BE UL LISTED

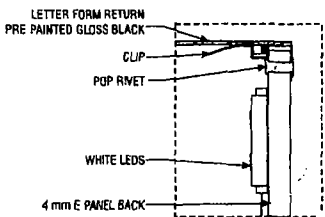
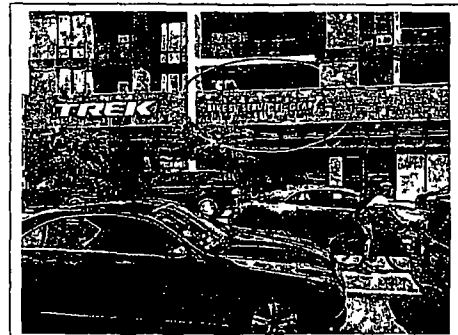


**ILLUMINATED CHANNEL LETTERS FLUSH MOUNT TO THE WALL 1 REQUIRED**

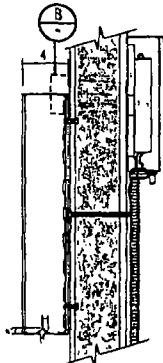
FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC  
LETTER FACES TO BE WHITE ACRYLIC RETURNS TO BE  
BLACK ALUMINUM LETTER BACKS TO BE ALUMINUM  
ALL EXPOSED METAL TO BE COATED WITH ACRYLIC POLYURETHANE  
INTERNAL ILLUMINATION TO BE WHITE LEDS  
SCALE 1/4" = 1"

**INSTALLATION INSTRUCTIONS**

CENTER NEW SIGN TOP/BOTTOM WITH EXISTING TREK SIGN  
CENTER LEFT/RIGHT FROM LIMESTONE TO END OF DEMISING WALL  
CONNECT TO ELECTRICAL SERVICE TO BE PROVIDED BY OTHERS  
PRIOR TO INSTALL



**B** DETAIL  
Scale 1:1



**EXTENSION LOCATION  
WEED HOLES REQUIRED**

SCALE 1 1/4" = 1 0

Computer generated colors are not a true match to any PMS vinyl or paint  
Font and ring shown is for concept only. Actual scale and placement shown are approximate

1100 Route 34 Aurora, Illinois 60503 JC (312) 898-9910 office 630-898-0091 fax	PROJECT: TREK BICYCLE PART: WICKER PART	ADDRESS: 1647 N MILWAUKEE AVE CITY: CHICAGO IL	DATE: 0136 REV: 4 BY: B/L/M/B	SCALE: 1/4" = 1'-0"	PRINT:	DATE:
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NOTE: THIS DRAWING IS THE PROPERTY OF AURORA SIGN CO. IT IS NOT TO BE REPRODUCED, COPIED, OR EXHIBITED IN ANY MANNER WITHOUT WRITTEN CONSENT FROM AURORA SIGN CO. CHARGES OF UP TO \$2000.00 WILL BE ASSESSED FOR ANY MIS-USE OF THESE DRAWINGS.

Existing ~~sign~~



**11/14/2018**

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **TREK**, adjacent to the premises known as **1647 N. Milwaukee Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**