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City of Chicago

Office of the City Clerk Document Tracking Sheet



O2018-2203

Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

3/22/2018 Hopkins (2) Ordinance Sidewalk cafe(s) for Maple & Ash/Eight Bar Committee on Transportation and Public Way



ORDINANCE MAPLE & ASH/ EIGHT BAR Acct. No. 16085 - 3 Permit No. 1131617

Be It Ordained by the City Council of the City of Chicago:

Permission and authority are hereby given and granted to MAPLE & ASH/ EIGHT BAR upon the terms and subject to the conditions of this ordinance, to maintain and use a portion of the public right of way for a sidewalk cafe adjacent to its premises located at 6-8 W. Maple St.. Said sidewalk cafe area #1 shall be fifty-nine point four two (59.42) feet in length and ten point six seven (10.67) feet in width, area #2 shall be thirteen point six seven (13.67) feet in length and ten point six seven (10.67) feet in width for a total of seven hundred seventy-nine point eight seven (779.87) square feet and shall allow six (6) feet of clear space from the face of the curb/building line along West Maple Street. The compensation for said space and the days and hours of operation for the sidewalk cafe shall be as follows:

Monday through Friday 11:00 a.m. to 11:00 p.m. Saturday and Sunday 10:00 a.m. to 11:00 p.m. Compensation: \$1,793.70 SEATING CAPACITY: 84

Sidewalk Cafe Permit and approved plan must be posted at all times.

This grant of privilege #1131617 for a sidewalk cafe shall be subject to the provisions of Section 10-28-800 though 10-28-885 of the Municipal Code of Chicago and the directions of the Commissioner of Department of Business Affairs and Consumer Protection, the Commissioner of Streets and Sanitation, and the Commissioner of Transportation.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority for the above named privilege is herein given and granted from and after March 1, 2018 through and including December 1, 2018.

Alderman _____

Brian Hopkins 2nd Ward