



# City of Chicago



O2021-5496

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 12/15/2021  |
| <b>Sponsor(s):</b>              | Burnett (27)  |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for AT&T Mobility |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way            |

ORDINANCE

AT & T MOBILITY

Acct. No.: 89154 - 41

Permit No: BACP1579392

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AT & T MOBILITY upon the terms and subject to the conditions of this ordinance to maintain and use two (2) Sign(s) projecting over the public right-of-way attached to its premises known as 1503 - 1538 N HALSTED ST.

Said Sign structure(s) measures as follows along N. Clybourn Avenue & Halsted St:

Two (2) at three point six seven (3.67) feet in length, nine point one six (9.16) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1579392 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/22/2021.

Alderman:

  
Walter Burnett Jr. 27th Ward

S1

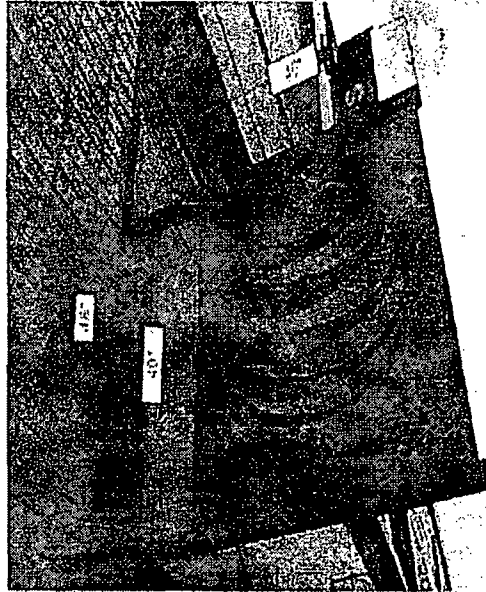
## Vertical Illuminated Blade Sign w/ Globe

Aluminum face painted charcoal gray with routed out and push-thru illuminated logo.

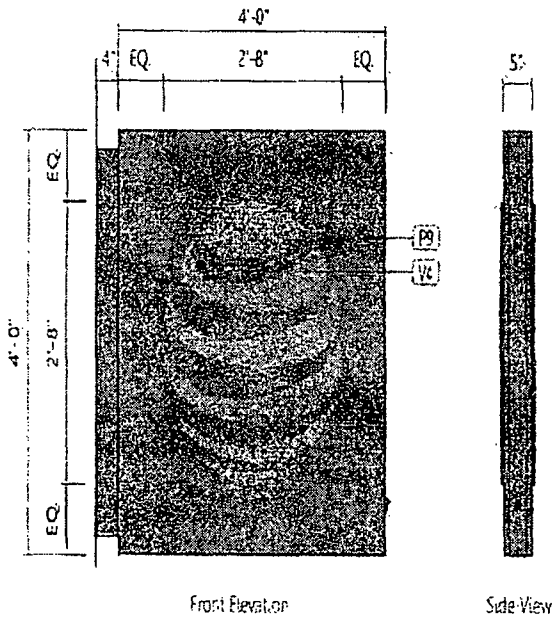
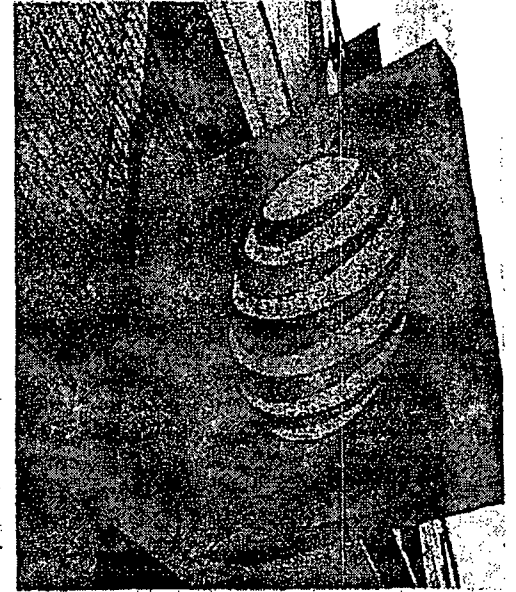
### Installation Guidelines

- Remove existing blade sign
- Install new blade sign as shown
- Need Electrical work
- Need permit

BEFORE



AFTER



Retail-B-15-G-G Illuminated Blade Sign

Scale: 1/2"=1'-0"

ICON

|           |   |  |
|-----------|---|--|
| Revisions | 1 |  |
| 2         |   |  |
| 3         |   |  |
| 4         |   |  |

|                |     |    |
|----------------|-----|----|
| File Location: | STD | J. |
| Bowling/BIT    | CSM |    |
| AS             | CR  | EN |

|           |                   |
|-----------|-------------------|
| Date:     | 9-01-2017         |
| Designer: | NSA / MP / EN / J |

|                       |                                  |
|-----------------------|----------------------------------|
| Client/Spec. Contact: |                                  |
| Address:              | 1503 N. Westfield St. Suite 1123 |

|           |           |
|-----------|-----------|
| Drawn by: | NSA       |
| SPR Name: | ICON-P017 |



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

12/15/2021

Alderman Walter Burnett Jr.  
Ward # 27  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 2 Sign(s) for AT & T MOBILITY, adjacent to the premises known as 1503 - 1538 N HALSTED ST.

Dear Alderman **Walter Burnett Jr.:**

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Jaime Viramontes at (312) 744-8068.

**Department of Business Affairs and Consumer Protection**