

# City of Chicago



O2020-4948

## Office of the City Clerk

## **Document Tracking Sheet**

**Meeting Date:** 10/7/2020

Sponsor(s): Tunney (44)

Type: Ordinance

Title: Grant(s) of privilege in public way for Jeni's Splendid Ice

Creams

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE JENI'S SPLENDID ICE CREAMS Acct. No. 381785 - 6 Permit No. 1146814

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JENI'S SPLENDID ICE CREAMS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3404 N. Southport Ave..

Said sign structure(s) measures as follows; along N. Southport Avenue:

One (1) at fourteen point two five (14.25) feet in length, one point one seven (1.17) feet in height and nine point five (9.5) feet above grade level.

One (1) at eight (8) feet in length, eight (8) feet in height and four (4) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146814 herein granted the sum of four hundred (\$400.00) per annum in advance.

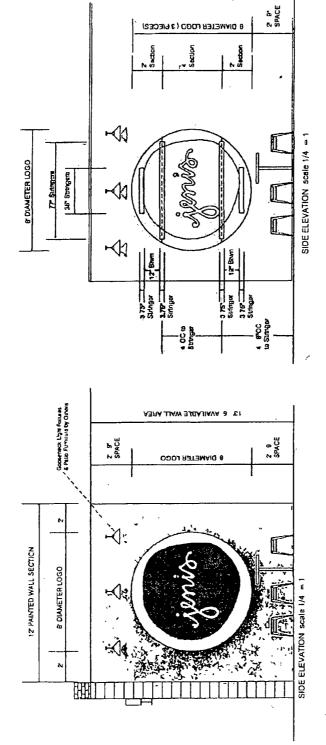
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/18/2020.

Alderman

Thomas Tunney 44th Ward



CIRCULAR LOGO PANEL ON EXTERIOR WALL (SPLIT BLOCK WALL MATERIAL) 1 total

FLAT FACE CUT OUT CHECULAR LOGO CONSISTING OF THREE (3) PIECES BUTTED TOGETHER WITH MINIMAL SEAMS LOGO SHAPE CUT OUT OF 25 +/ SUBSTRATE & MOUNTED FLUSH TO 175 X375 TREATED WOOD STRINGERS

STRINGERS ARE MOUNTED FLUSH TO WALL WITH COUNTERSUNK LAG BOLTS LOGO IS WOUNTED FLUSH TO FRONT OF STRINGERS WITH EVEN SPACED CONSISTENTLY PLACED FLAT HEAD SCREWS. THRU THE FACE

COLORS ( Dgnally Phinad) ——
1000 —QUTER CRICLE WHITE
10010—COLORE CRANGE PMS#172
1ENNS INCT WHITE
14NNS TAT WHITE
14NNS TAT WHITE
14NNS WATCH CORRESPONDING BACKGROUND COLOR

BACKGROUND WALL COLDS LIGHT BLUE PMS 13455 STRINGERS MATCH WALL

Garman 31 . V. SIGNCOM, 4HC. . 527 WEST FRICH STREET . COLUMBUS, DHIO 13275 . TEL GIM-228-8899 . 6. 6A2 614-228, 64220 . F. FAZ

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PROJECT NAME JENIS ICE CREAMS
LOCATION JAIN SOUTHDARK AVE
CITY CHICAGO STATE IL

REVISION 7 19-13

SALES BMS DESIGN 10 SIZE 14

SCALE PANA PROJECT# 13244

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 + Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 + (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 10/07/2020

Alderman Thomas Tunney Ward # 44 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for JENI'S SPLENDID ICE CREAMS, adjacent to the premises known as 3404 N. Southport Ave..

#### Dear Alderman Thomas Tunney:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection