



# Office of the City Clerk



O2013-165

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	1/17/2013
<b>Sponsor(s):</b>	Brookins, Howard (21)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Austin Bank of Chicago- ABC Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
AUSTIN BANK OF CHICAGO - ABC BANK  
Acct. No. 68985 - 1  
Permit No. 1102316

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AUSTIN BANK OF CHICAGO - ABC BANK, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 9443 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland:

One (1) at ten point two five (10.25) feet in length, three point eight three (3.83) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along S. Ashland:

One (1) at ten (10) feet in length, six point five (6.5) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

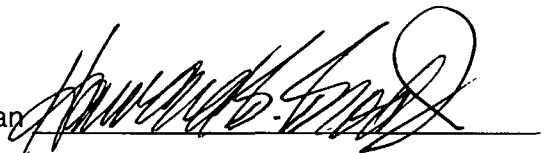
The grantee shall pay to the City of Chicago as compensation for the privilege #1102316 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

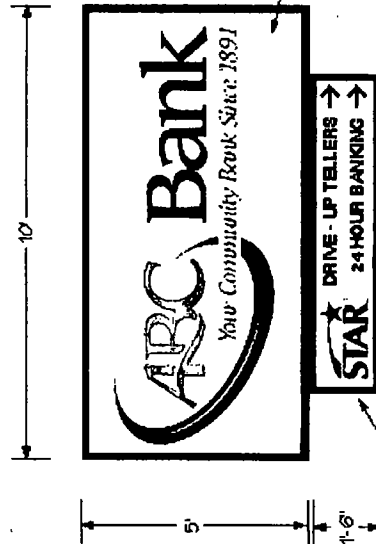


Howard Brookins, Jr. 21<sup>st</sup> Ward



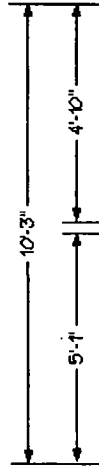
RE-PAINT EXISTING SIGN CABINET AND FACE RETAINERS TO BLACK COLOR

RE-PAINT EXISTING 3'-6" X 18'-0" POLE COVER TO BLACK COLOR

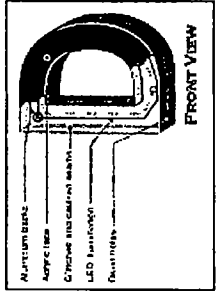
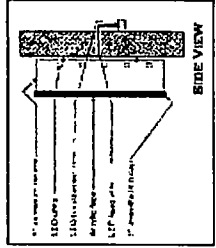


TWO (2) IDENTICAL, HIGH-IMPACT, POLYCARBONATE REPLACEMENT FACE PANELS FOR THE EXISTING POLE SIGN

A NEW DOUBLE SIDED, ILLUMINATED, SUSPENDED SIGN WITH POLYCARBONATE FACE PANELS



ONE COMPLETE SET OF INDIVIDUAL, INTERNALLY ILLUMINATED LETTERS AND LOGO, MOUNTED FLUSH TO THE DRYWIT FASCIA WALL, ALL L.E.D. LIGHTING COMPONENTS



**SIGNET SIGN COMPANY**  
608 WHITE OAK LANE, BARTLETT, IL, 60103  
"A Full Service Sign Company" (630) 830-8282

Scale: 3/8" = 1'-0"  
Date: 5-23-12  
Drawn BY: 611B  
Drawing #: 12-0049-A  
Client: ALJUSTIN BANK OF CHICAGO  
9443 S. ASHLAND AVE. CHICAGO, IL 60620  
Revision #: 1 As Of: 2/17/12 Drawing 1 Of 5

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**01/17/2013**

Alderman **Howard Brookins, Jr.**

Ward # **21**

City of Chicago

City Hall, Room **300**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **AUSTIN BANK OF CHICAGO - ABC BANK**, adjacent to the premises known as **9443 S. Ashland Ave.**.

Dear Alderman **Howard Brookins, Jr.:**

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**