



Office of the Chicago City  
Clerk



O2011-7649

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	9/8/2011
<b>Sponsor(s):</b>	P. O'Connor, Patrick J. (40)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Conn's Cafe & Catering Inc
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CONN'S CAFE & CATERING INC  
Acct. No. 14721 - 1  
Permit No. 1093989

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CONN'S CAFE & CATERING INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1535 W. Devon Ave..

Said Awning(s) at W. DEVON AVE measure(s):

One (1) at twenty-two point four two (22.42) feet in length, and two point six (2.6) feet in width for a total of fifty-eight point two nine (58.29) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

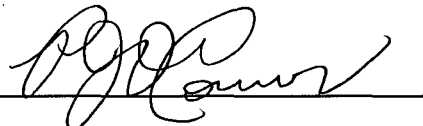
The grantee shall pay to the City of Chicago as compensation for the privilege #1093989 herein granted the sum of fifty (\$50.00) per annum **to commence (1) one year after passage.**

A 25% penalty will be added for payments received after due date.

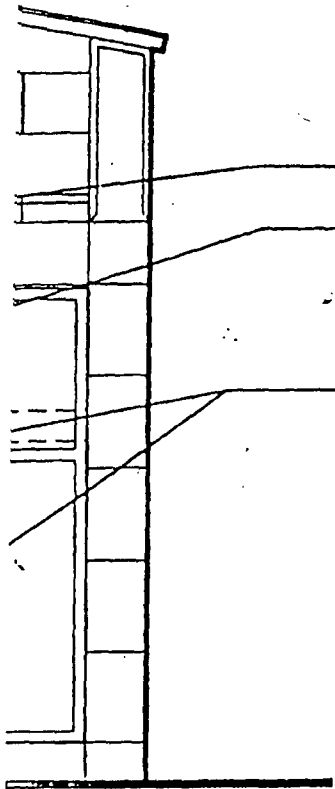
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Patrick O'Connor 40th Ward



NEW LIGHT FIXTURES

NEW ALUM. FRAME & CLOTH  
FIXED AWNING (DOTTED LINE)

NEW ALUMINUM FRAME STOREFRONT  
SYSTEM W/ 1/4" TEMPERED GLASS & ALUMINUM ENTRY  
DOOR (WIDE STYLE) W/ 1/4" TEMPERED GLASS

NEW ALUM. FRAME & CLOTH  
FIXED AWNING

\* VERIFY ALL DIMENSIONS IF FIELD

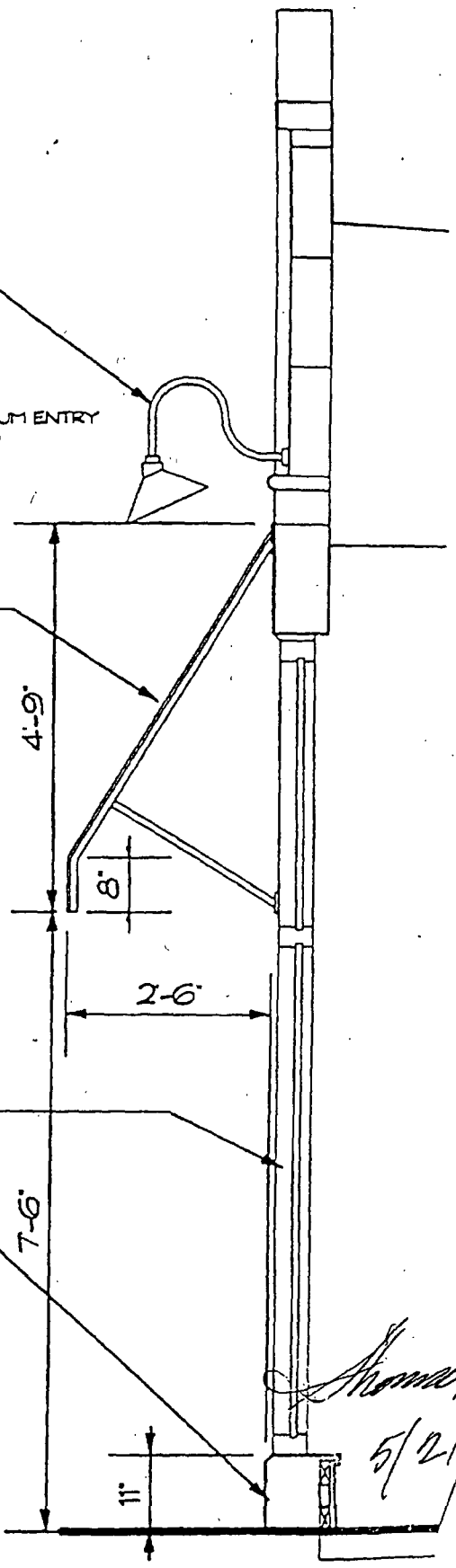
PATCH EXG. INTERIOR & EXTERIOR  
CEILING, WALLS & FLOOR FINISHES  
AS REQD BY NEW CONSTRUCTION

NEW ALUMINUM FRAME STOREFRONT  
SYSTEM W/ 1/4" TEMPERED GLASS  
& ALUMINUM ENTRY DOOR  
(WIDE STYLE) W/ 1/4" TEMPERED GLASS

LINE OF NEW AWNING ABOVE

EXISTING STONE FACADE TO REMAIN

03 Wall Section  
Scale: 1/2" = 1'-0"



*Thomas P. Kelly*

5/21/99

Facade Renovation

14

01-74

01748



Department of Business Affairs and Consumer Protection  
Business Assistance Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/08/2011

Alderman **Patrick O'Connor**  
Ward # 40  
City of Chicago  
City Hall, Room 305  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for  
**CONN'S CAFE & CATERING INC**, adjacent to the premises known as **1535 W. Devon Ave.**.

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

**Department of Business Affairs and Consumer Protection**