



City of Chicago



O2020-5489

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/16/2020
Sponsor(s):	Cappleman (46)
Type:	Ordinance
Title:	Awning(s) for Lawrence House Pharmacy
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
LAWRENCE HOUSE PHARMACY
Acct. No. 24854 - 3
Permit No. 1146956

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAWRENCE HOUSE PHARMACY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Awning(s) projecting over the public right-of-way adjacent to its premises known as 4750 N. Sheridan Rd..

Said Awning(s) at N. Sheridn Road measure(s):

One (1) at twelve (12) feet in length, and three point three three (3.33) feet in width for a total of thirty-nine point nine six (39.96) square feet.

One (1) at thirteen (13) feet in length, and three point three three (3.33) feet in width for a total of forty-three point two nine (43.29) square feet.

One (1) at sixteen (16) feet in length, and three point three three (3.33) feet in width for a total of fifty-three point two eight (53.28) square feet.

One (1) at seventeen (17) feet in length, and three point three three (3.33) feet in width for a total of fifty-six point six one (56.61) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146956 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

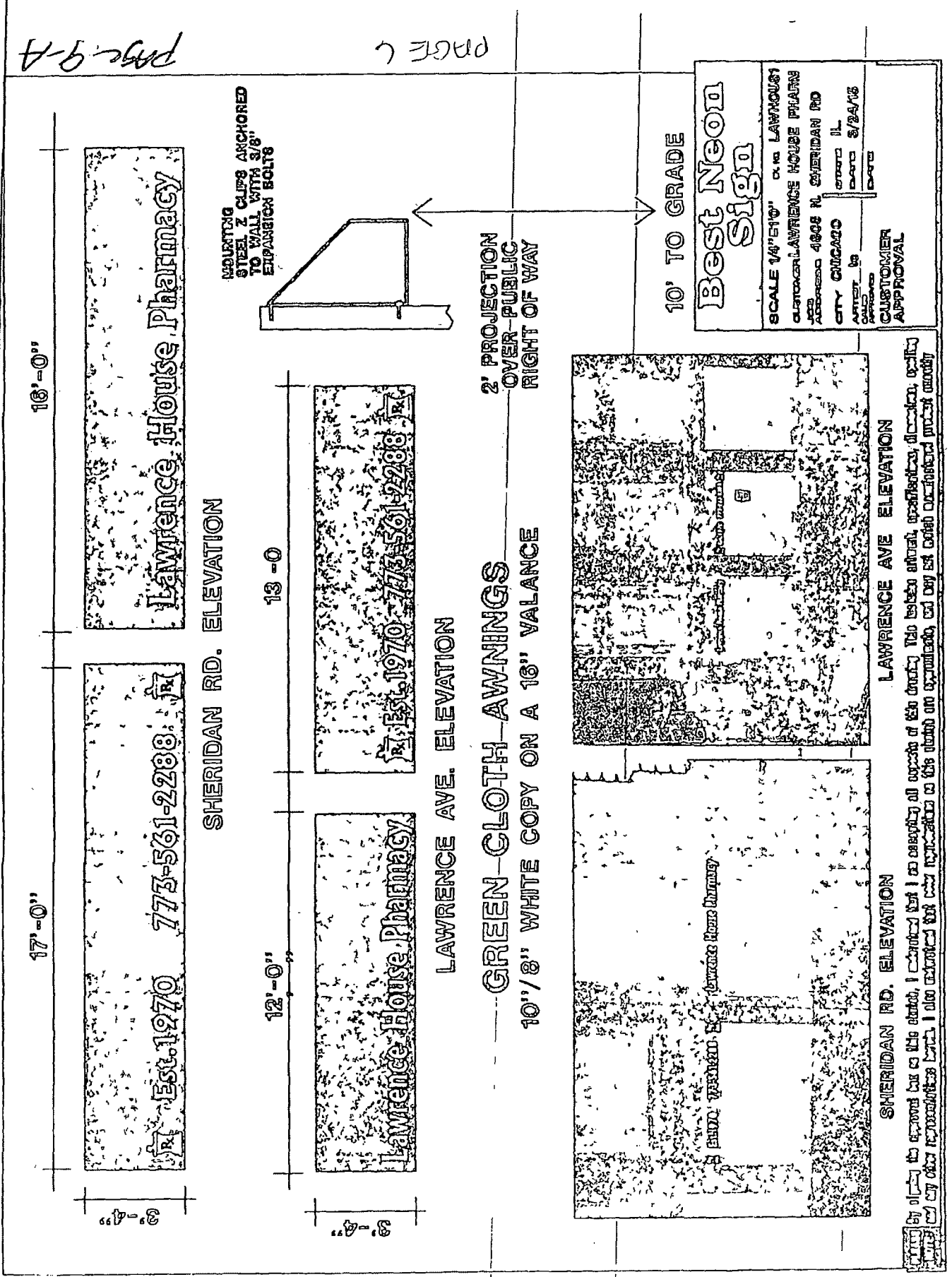
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/14/2020.

Alderman James Cappleman

James Cappleman 46th Ward



16'-0"

17'-0"

Lawrence House Pharmacy

Est. 1970 773-561-2288

SHERIDAN RD. ELEVATION

13'-0"

12'-0"

Est. 1970 773-561-2288

Lawrence House Pharmacy

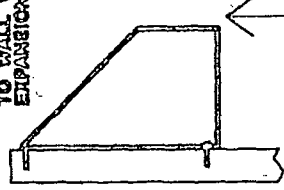
LAWRENCE AVE. ELEVATION

GREEN CLOTH AWNINGS

10' / 8" WHITE COPY ON A 18" VALANCE

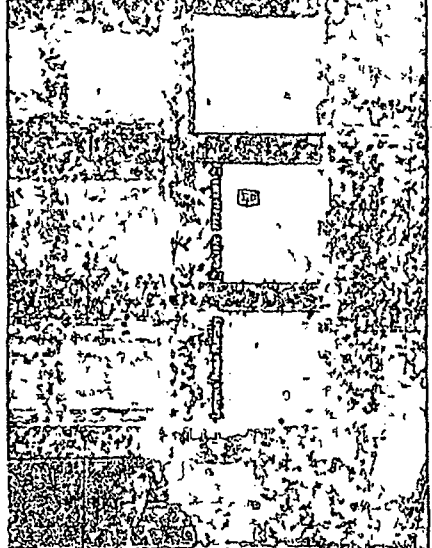
2' PROJECTION OVER PUBLIC RIGHT OF WAY

ADVERTISING STEEL Z CLIPS ANCHORED TO WALL WITH 3/8" EXPANSION BOLTS

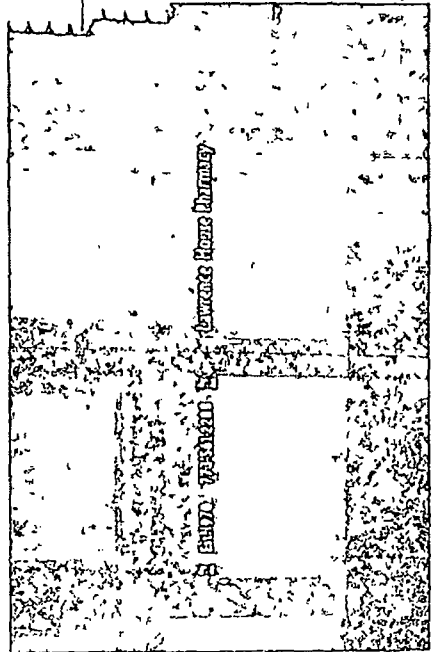


10' TO GRADE

Best Neon Sign
 SCALE 1/4" = 1'-0"
 CLIENT: LAWRENCE HOUSE PHARMACY
 ADDRESS: 4808 N. SHERIDAN RD
 CITY: CHICAGO
 STATE: ILL
 DATE: 3/24/18
 CUSTOMER APPROVAL



LAWRENCE AVE ELEVATION



SHERIDAN RD. ELEVATION

By approving this elevation, I warrant that I am providing all necessary information for the sign, including but not limited to the sign's location, height, and other relevant details. I also warrant that the sign will be installed in accordance with all applicable codes and regulations.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/16/2020

Alderman James Cappleman
Ward # 46
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) awning(s)** for **LAWRENCE HOUSE PHARMACY**, adjacent to the premises known as **4750 N. Sheridan Rd.**

Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection