



# City of Chicago



O2018-7513

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/20/2018
<b>Sponsor(s):</b>	Waguespack (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Bucktown Ironwerks Condos.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BUCKTOWN IRONWERKS CONDOMINIUMS  
Acct. No. 340266 - 1  
Permit No. 1135314

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BUCKTOWN IRONWERKS CONDOMINIUMS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twelve (12) Balcony(s) projecting over the public right-of-way adjacent to its premises known as 1670 N. Claremont Ave..

Said Balcony(s) at W. Wabansia Avenue measure(s):  
Twelve (12) at fifteen (15) feet in length, and six (6) feet in width for a total of one thousand eighty (1080) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.


The grantee shall pay to the City of Chicago as compensation for the privilege #1135314 herein granted the sum of nine hundred (\$900.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/29/2018.

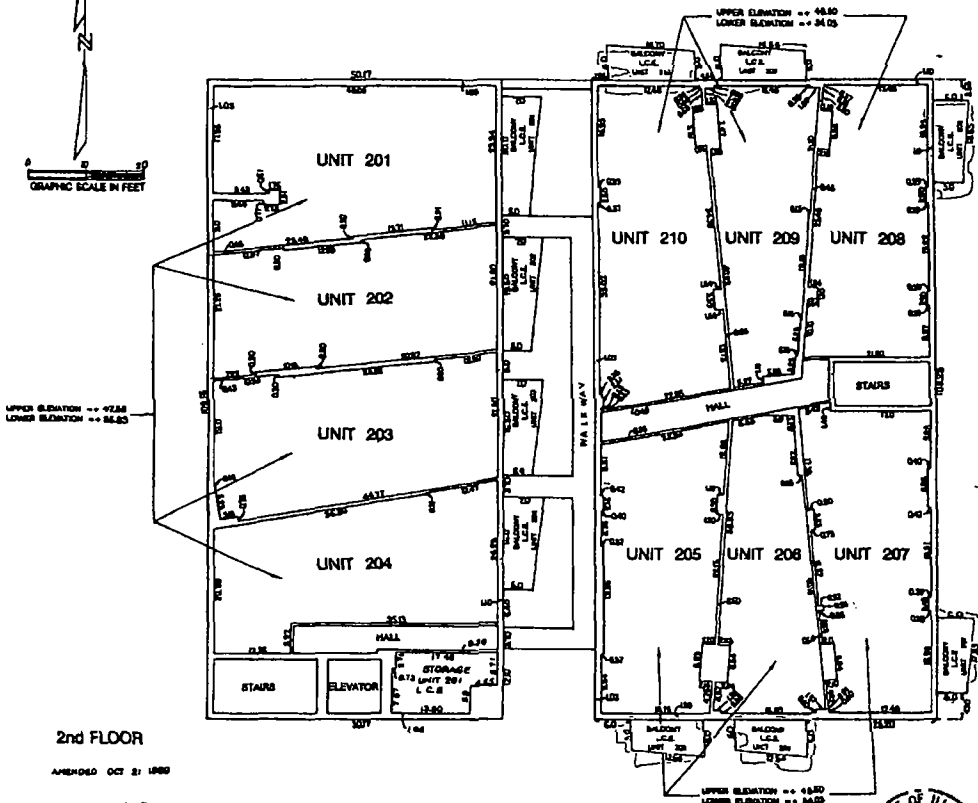
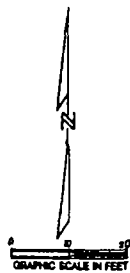
Alderman

  
Scott Waguespack 32nd Ward

# Certified Survey Co.

Phone (773) 775-7755 3740 N. Elston Ave., Chicago, Illinois 60644 Fax (773) 775-2855

## Plat of Survey



2nd FLOOR

AMENDED OCT 21 1989

ORDER NO. 9912  
SHEET 4 OF 8

HORIZONTAL PLUMB SHOWN HEREIN ARE MEASURED FROM THE TOP OF FINISHED FLOOR TO THE UPPER ELEVATION AS SHOWN.  
VERTICAL PLUMB SHOWN HEREIN ARE MEASURED TO THE INTERIOR FACE OF WALL OR EXTERIOR WALL TO THE INTERIOR FACE OF WALL OR INTERIOR WALL, AND THE CENTER LINE OF PIPELINE AS MARKED. ELEVATIONS SHOWN HEREIN ARE IN REFERENCE TO:

CHICAGO STANDARD MEDIUM SEA LEVEL  
ELEVATION AND BENCHMARK INDICATE  
10 FEET WEST OF EAST LINE OF ALABAMA AVENUE AND 50 FEET SOUTH  
OF SOUTH LINE OF WASHINGTON AVENUE.  
ELEVATION = 1687 C.G.C.D.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, DAVID A. KOSTICH, A REGISTERED ALIEN LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED LAND, PROPERTY AND SPACE AND THAT IT CORRECTLY SHOWS THE RELATION OF THE BUILDING TO THE PROPERTY LINES OF THE LAND INDICATED HEREIN, THAT THE WALLS OF SAID BUILDING ARE PLUMB AND THAT THERE ARE NO ENCROACHMENTS OF SAID BUILDING OR STRUCTURES ONTO SAID BALCONY OR STRUCTURES ONTO SAID LAND NOR OVERLAP OF BUILDING OR STRUCTURES FROM SAID LAND, EXCEPT AS SHOWN. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF SAID THIS 17<sup>th</sup> DAY OF FEBRUARY A.D. 1989



*David A. Kostich*  
REGISTERED ALIEN LAND SURVEYOR 2777



**09/20/2018**

**Alderman Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **twelve (12) balcony(ies)** for **BUCKTOWN IRONWERKS CONDOMINIUMS**, adjacent to the premises known as **1670 N. Claremont Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **balcony(ies)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**