



# Office of the City Clerk



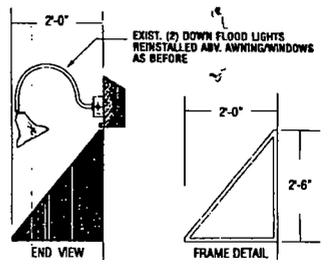
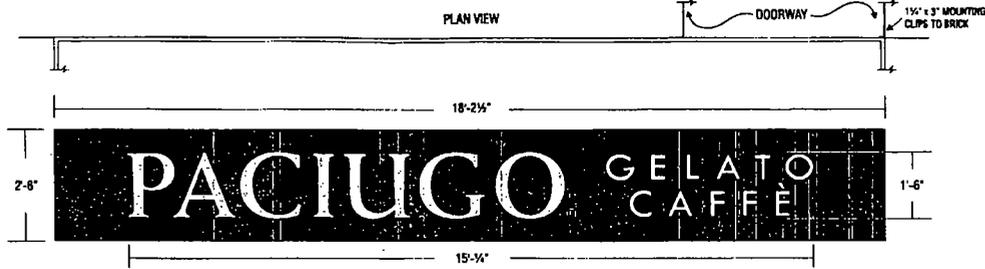
O2013-3012

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	4/10/2013
<b>Sponsor(s):</b>	Waguespack, Scott (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Paciugo Roscoe Village
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way





**(1) NON-ILLUMINATED AWNING**

SCALE: 3/16" = 1"

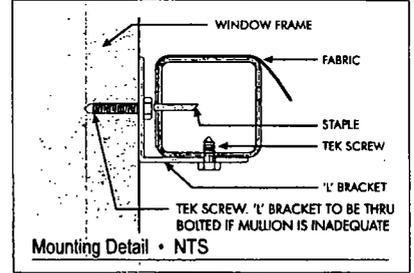
- FABRICATE AND INSTALL ONE (1) ALUMINUM TUBE FRAME AWNING WITH CLOSED ENDS
- COVERED IN SUNBRELLA #4648 - CAPTAIN NAVY WITH WHITE PAINTED COPY.
- LEFT END & TOP MOUNTED TO WINDOW/DOOR FRAMES.
- RIGHT END MOUNTED TO DOORWAY BRICK w/ 1 1/2" x 3" CLIPS PAINTED SW6051 TANBARK TO MATCH BRICK



PROPOSED ELEVATION - SCALE: 3/16" = 1" (Gocarnack Lamps Reinstalled)



AS IS ELEVATION - M.D.O. PANEL TO BE REMOVED



**DOLE**  
GENERAL SIGN CONTRACTORS  
888 INTERSTATE RD. P.O. BOX 1068  
ADDISON, IL 60101      800-843-8488  
TEL 800-843-8488

DATE	REVISION
07.12	REVISED 'SOLITY' TO 'SOL CHAM'
10.08.12	REVISED ALL COPY TO CAPS
10.19.12	REVISED PER SURVEY
02.14.13	REVISED FOR PERMITS
2.18.13	REVISED FOR PERMITS/REINSTALL FLOOD
03.08.13	REVISED FOR JST NOTES

**CUSTOMER APPROVAL**      DATE

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CLIENT	PACIUCO				
ADDRESS	2008 W. ROSCOE				
CITY	CHICAGO	STATE	IL	DESIGNER AT	SALESPERSON /ST
DRWG. NO.	12783	SCALE	NOTED	DATE	5.16.12
				SHEET NO.	1 of 1



**04/10/2013**

**Alderman Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) light fixture(s)** for **PACIUGO ROSCOE VILLAGE**, adjacent to the premises known as **2009 W. Roscoe St.**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**