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**HARRY OSTERMAN**  
**48TH WARD**  
**CHAIRMAN OF THE COMMITTEE ON HOUSING AND REAL ESTATE**

## **SUMMARY**

**Committee on Housing and Real Estate**  
**Tuesday, November 9, 2021**  
**10:00 AM**

### **APPROVED**

- **Approval of October 2021 Rule 45 Monthly Report**

### **Department of Housing**

### **PASSED**

1. **(O2021-4753)** Amendment of ordinance, now increasing available loan amount of multi-Family Program Funds to replacement borrower, Lazarus Renewal II LLC, Lawndale Christian Development Corporation for rehabilitation housing project at 1857-1867 S. Pulaski Rd. **24<sup>th</sup> Ward**

### **PASSED**

2. **(O2021-4891)** Amendment to multi-family loan agreement with 43<sup>rd</sup> and Calumet Phase I, LP for affordable housing development. **3<sup>rd</sup> Ward**

### **Department of Assets, Information and Services**

### **ADOPTED AND PASSED**

3. **(DIRECT INTRODUCTION)** Second Amendment to Group Room Block Sales Agreement between City's Department Assets, Information and Services, Department of Family and Support Services, with the Hotel Julian, 168 N Michigan Ave **42<sup>nd</sup> Ward**

### **Department of Planning and Development**

### **PASSED**

4. **(O2021-4731)** Sale of vacant City-owned property at 3346-3348 W. Carroll Ave. to Breakthrough Urban Ministries, Inc. **28<sup>th</sup> Ward**

**PASSED**

5. **(O2021-4734)** Sale of vacant City-owned property at 6333 S. Champlain Ave. to Mark Richmond.  
**20<sup>th</sup> Ward**

**PASSED**

6. **(O2021-4740)** Sale of vacant, as-is City-owned property at 1433-1443 E. 77<sup>th</sup> St., 7700 S. Blackstone Ave. and 7708 S. Blackstone Ave. to Regal Mile Ventures LLC for redevelopment as film studio.  
**5<sup>th</sup> Ward**