



City of Chicago



O2020-1773

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/9/2020
Sponsor(s):	Dowell (3)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Crab Bucket Sports Bar No. 1
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#3

ORDINANCE
CRAB BUCKET SPORTS BAR NO.1
Acct. No. 460690 - 1
Permit No. 1143241.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CRAB BUCKET SPORTS BAR NO.1, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2036 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. MICHIGAN AVENUE:

One (1) at twenty (20) feet in length, three (3) feet in height and fifteen (15) feet above grade level.
One (1) at two point three three (2.33) feet in length, three point two one (3.21) feet in height and ten point three three (10.33) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143241 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.


Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Pat Dowell 3rd Ward

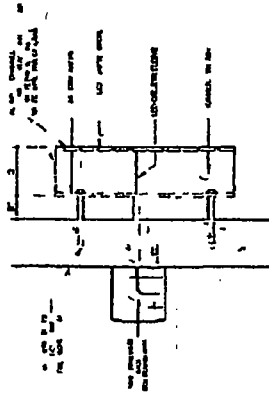
20-0

CRAB BUCKET



ONE (1) SET OF REVERSE LED LIT LETTERS & LOGO

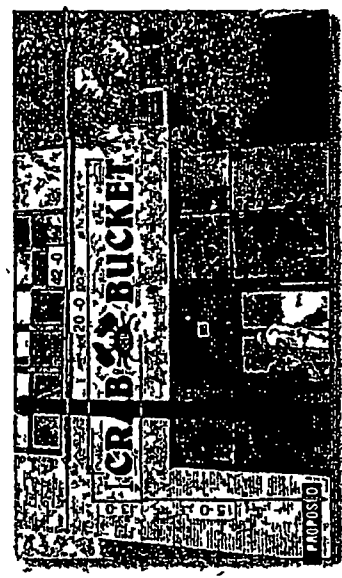
1/2" = 1'-0"



U.L. #E136187

U.L. #E136187	1 US LES
SIGN WEIGHT	100 LB
VOLT AMP LOAD	100-277V
BRANDS/CIRCUITS	1 EXISTING
TOTAL WATTAGE	60 WATT
POWER SUPPLY	C SUPPLY

SEPARATE MOUNT BRACKET FOR CRAB LOGO



Customer's Signature _____ Date _____

Comments: _____

①

job # 19-7848
7-23-19
REV 8-10-17-19

drawn by
Don G

CRAB BUCKET
2036 S MICHIGAN AVE CHICAGO IL

account representative
NP

OLYMPIK SIGNS

WWW.OLYMPIKSIGNS.COM

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WEBSITE: WWW.OLYMPIKSIGNS.COM
PHONE: (708) 424-6700
FAX: (708) 424-6700
ADDRESS: 2036 S MICHIGAN AVE CHICAGO IL 60616
QUALITY AND SERVICE IS OUR TOP PRIORITY. WE ARE PROUD TO BE YOUR SIGNAGE PARTNER.



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

02/19/2020

Alderman Pat Dowell
Ward # 03
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **CRAB BUCKET SPORTS BAR NO.1**, adjacent to the premises known as **2036 S. Michigan Ave.**.

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection