



# City of Chicago



O2017-5280

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/28/2017
<b>Sponsor(s):</b>	Moore (49)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for State Farm Ins.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
STATE FARM INSURANCE  
Acct. No. 416975 - 1  
Permit No. 1128199

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to STATE FARM INSURANCE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 7051 N. Clark St..

Said sign structure(s) measures as follows; along N. Clark Street:  
One (1) at eight (8) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

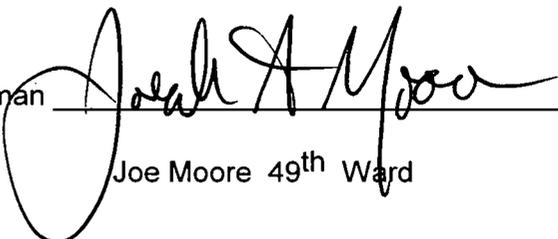
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128199 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Joe Moore 49<sup>th</sup> Ward



FRONT ELEVATION

END VIEW

**SCOPE OF WORK**

3' X 8' SIGN CABINET WITH WHITE LED ILLUMINATION WITH ON/OFF TOGGLE AT END OF CABINET  
 SIGN CABINET PAINTED SPECIAL DARK GRAY METALLIC (PMS# 432U)  
 INTERNAL STRUCTURAL MOUNTING BRACKETS AND MOUNTS FLUSH TO WALL  
 SIGN FACE TO BE FLAT NON-GLARE (SPARTECH SUNGARD) CLEAR UV POLY CARBONATE FACE  
 "STATE FARM & LOGO" TO BE WHITE WITH A PMS# 485 RED BACKGROUND  
 AGENT IMPRINT AND PHONE NUMBER TO BE MATT BLACK VINYL ON THE SECOND SURFACE  
 AGENT IMPRINT AND PHONE NUMBER TO BE SF NEWS GOTHIC BOLD FONT

Signs of Distinction, Inc. 2000 W. Lake Street, Suite 100 Chicago, IL 60601 8-7520-0797	Company Description	Customer and Address	Revision Notes R1 30 Update of Sign Cabinet R1 R1 R1 Date: 2/12/17 Page Number 2 of 3
		STATE FARM 7051 N. CLARK STREET CHICAGO, IL 60626	



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/28/2017**

**Alderman Joe Moore**  
Ward # 49  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **STATE FARM INSURANCE**, adjacent to the premises known as **7051 N. Clark St.**

Dear Alderman **Joe Moore**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**