



# City of Chicago



O2017-6426

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/6/2017
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Mega Security
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MEGA SECURITY  
Acct. No. 417667 - 1  
Permit No. 1128559

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MEGA SECURITY, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1538 N. Western Ave..

Said sign structure(s) measures as follows; along N WESTERN AVE:

One (1) at eighteen (18) feet in length, two point five (2.5) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

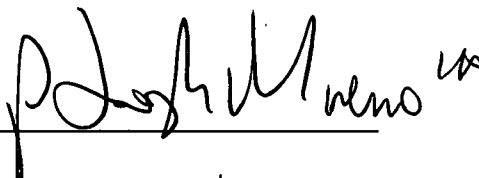
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128559 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

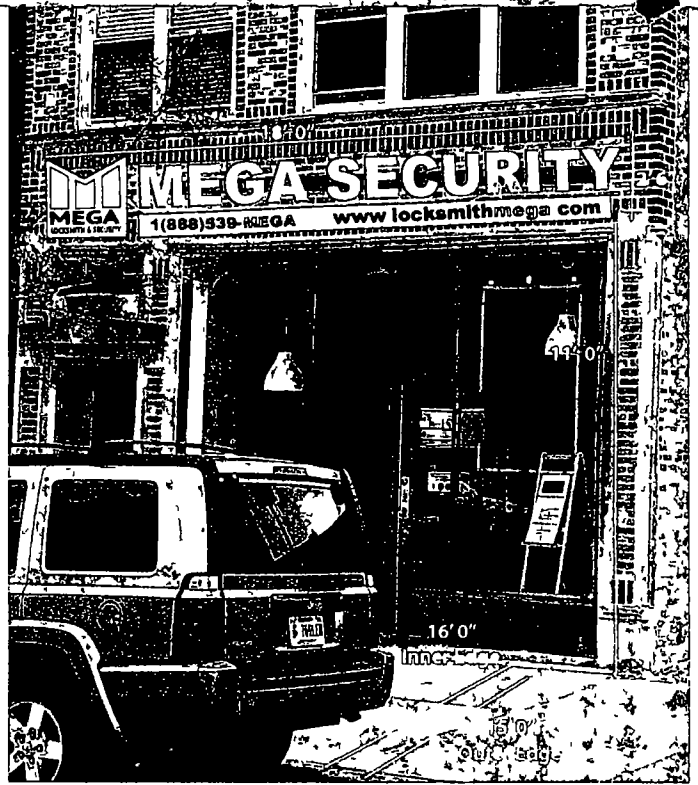
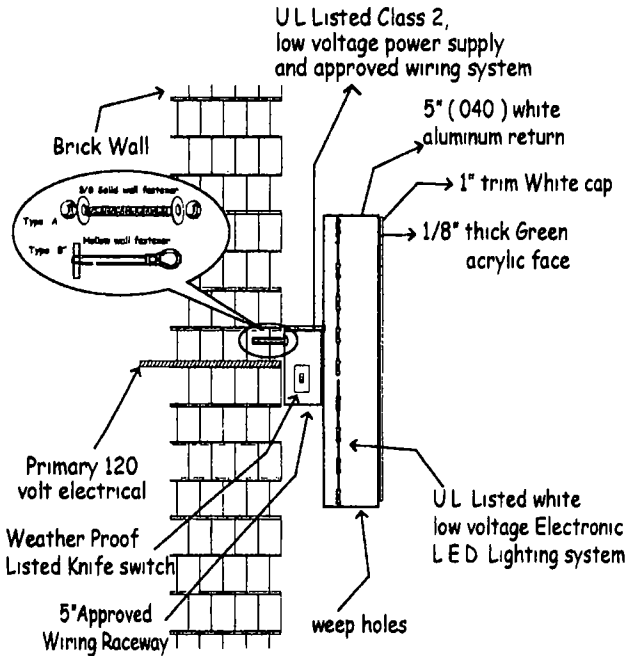
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_   
Proco Joe Moreno 1<sup>st</sup> Ward

# Internally Illuminated Channel Letters / Light boxes

## Illuminated Section detail / Typical LED CROSS SECTION DETAIL



NOTE: Photo for representational purposes only. Signs are not to scale and may appear larger or smaller than shown.

**Sign Erector**

**PRO IMAGE**  
2006 W. Chicago, Ave.  
Chicago, IL 60622  
Tel. 773 292 1111  
Fax. 773 645 4169

**Location**

**East Elevation**

**Address**

1538 N Western Ave  
Chicago, IL 60622

**Date** 4-4-2017

**Description**

- 18" INTERNALLY ILLUMINATE CHANNEL LETTERS & LIGHT BOXES
- FACES 1/8" ACRYLIC WHITE, RED
- RETURNS 5" DEEP, WHITE
- TRIM CAP 1" BLACK
- UL LISTED LOW VOLTAGE ELECTRONIC LED LIGHTING SYSTEM
- UL LISTED CLASS 2 LOW VOLTAGE POWER SUPPLY
- 5" WIRING RACEWAY

**Client**

**MEGA LOCKSMITH**



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/06/2017

Alderman **Proco Joe Moreno**  
Ward # 01  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **MEGA SECURITY**, adjacent to the premises known as **1538 N. Western Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**