



# City of Chicago



O2021-5043

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/17/2021
<b>Sponsor(s):</b>	La Spata (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for To Dine For - Thai Bistro
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

To Dine For - Thai Bistro

Acct. No.: 455749 - 1

Permit No: BACP1593297

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to To Dine For - Thai Bistro upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 1546 W CHICAGO AVE.

Said Sign structure(s) measures as follows along W. CHICAGO. AVE:

One (1) at seventeen (17) feet in length, six point six seven (6.67) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

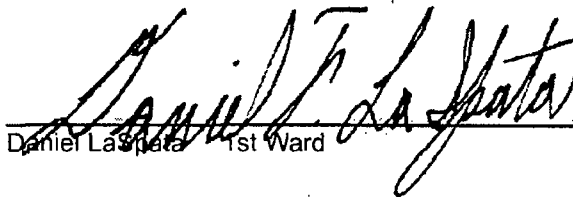
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1593297 herein granted the sum of three hundred (\$300.00) per annum in advance.

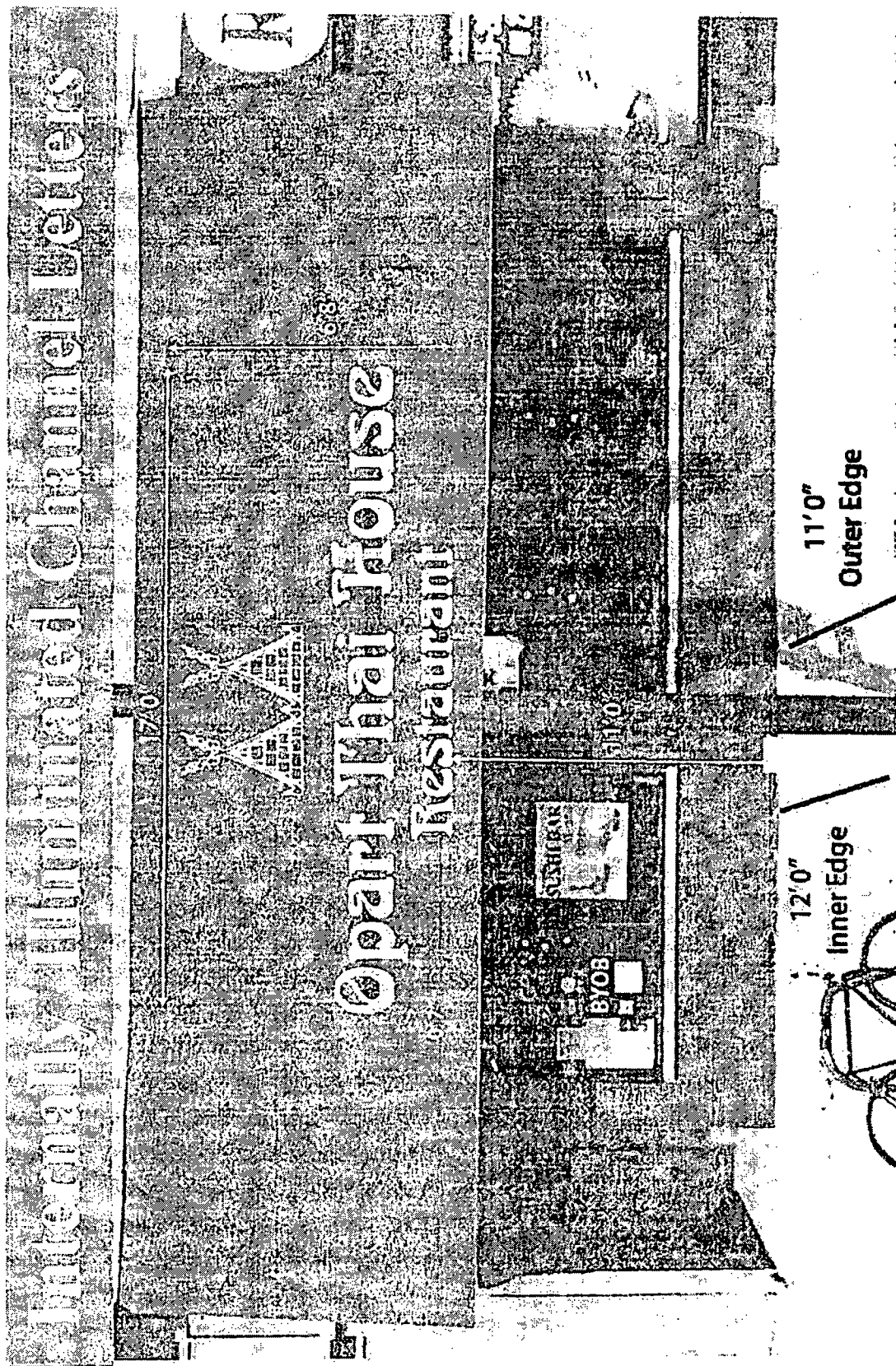
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

  
Daniel LaSpata 1st Ward



Internally Illuminated Channel Letters

<p>General Contractor:  <b>PRO IMAGE PROMOTIONS INC</b>          1547 W. Chicago, Ave.          Chicago, IL 60642          Tel. 773 292 1111          Fax. 773 645 4169</p>	<p>Location  <b>South Elevation</b></p> <p>Address  <b>1546 -48 W CHICAGO AVE          CHICAGO, IL 60642</b></p>	<p>Client  <b>OPART THAI HOUSE RESTAURANT</b></p>
<p>NOTE: Project is for general information only. It is not intended to be used for construction purposes without the approval of the architect.</p>		

12'0"  
Inner Edge

11'0"  
Outer Edge

- Description
- INTERNALLY ILLUMINATE CHANNEL LETTERS
  - FACES 1/8" ACRYLIC WHITE
  - RETURNS 1/2" DEEP, DARK BROWN
  - TRIM CAP 1" GOLD
  - UL LISTED LOW VOLTAGE ELECTRONIC LED LIGHTING SYSTEM
  - UL LISTED CLASS 2 LOW VOLTAGE POWER SUPPLY
  - 2" WIRING RACEWAY



**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

11/17/2021

Alderman Daniel LaSpata  
Ward # 01  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sign(s)** for **To Dine For - Thai Bistro**, adjacent to the premises known as **1546 W CHICAGO AVE.**

Dear Alderman **Daniel LaSpata**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**