



City of Chicago



O2019-5393

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/17/2019
Sponsor(s):	La Spata (1)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Dr. Marten's Airwair USA LLC
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
/

ORDINANCE
DR. MARTENS AIRWAIR USA LLC
Acct. No. 368126 - 1
Permit No. 1140100

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DR. MARTENS AIRWAIR USA LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1561 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:
One (1) at thirteen (13) feet in length, two point five (2.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140100 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

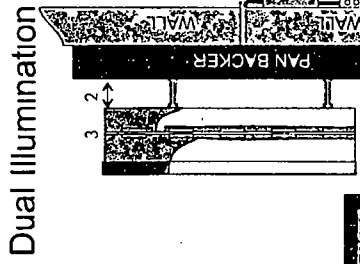
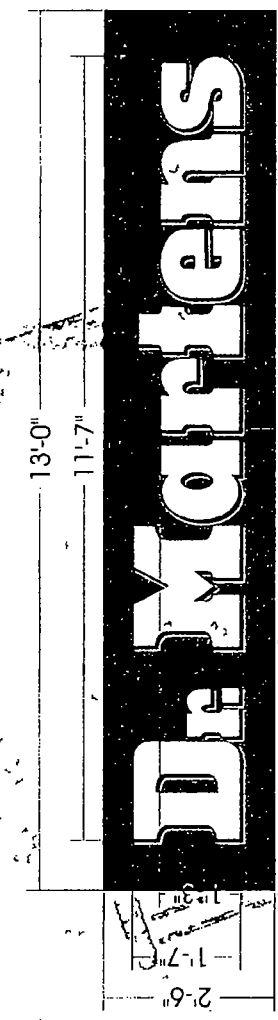
Daniel LaSpata 1st Ward



2500 South 170th Street
New Berlin, Wisconsin 53151
Proudly Made In the USA!

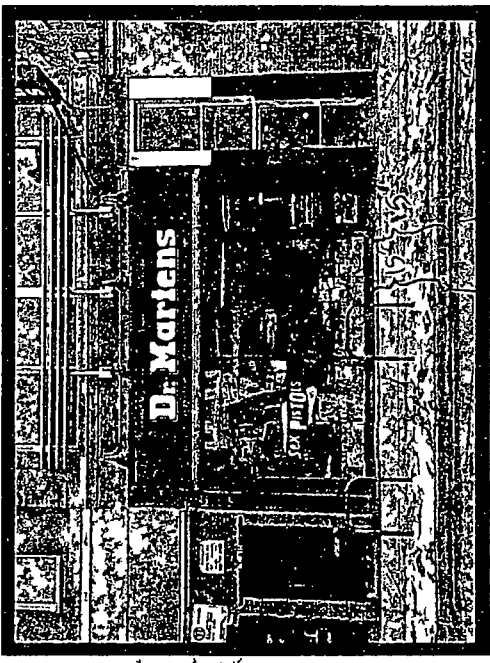
SAVED AS _____
LOCATION _____
CLIENT _____
SALES REP _____
DATE _____
REVISION _____

Dr. Martens
Chicago, Ill
Dave Salikin
03/12/19



- SPECIFICATIONS**
FABRICATE AND INSTALL (1) SET DUAL ILLUMINATED CHANNEL LETTERS ON PAN BACKER PANEL
- FACES TO BE 3/16 POLYCARBONATE WITH YELLOW 3630 015 VINYL OVERLAY
 - RETURNS BE 050X5 AND BACKS TO BE 050 ALUMINUM & POLYCARBONATE
 - TRIMCAP TO BE 1 BLACK TRIMCAP
 - EXTERIORS TO BE BLACK
 - INTERIORS TO BE WHITE
 - ILLUMINATED WITH WHITE LED S
 - POWERED WITH APPROPRIATE LOAD POWER SUPPLIES
 - INSTALLED DUALS TO BACKER PAN WITH 2 ALUMINUM STUD TO ALLOW FOR LIGHT SPILLAGE

Dual Illuminated Channel letters Wicker Park



Clearance 5100/1014

FINAL ELECTRICAL CONNECTION IS CLIENT'S RESPONSIBILITY

Printed artwork colors are not always representative of final product colors. Please refer to specifications for call out or salesman for samples. This drawing is the exclusive property of Bauer Sign Company. Do not depict the data in any way without our express written permission.

Scale 1/2" = 1'



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/12/2019

Alderman **Daniel LaSpata**
Ward # 01
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **DR. MARTENS AIRWAIR USA LLC**, adjacent to the premises known as **1561 N. Milwaukee Ave.**.

Dear Alderman **Daniel LaSpata**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection