



City of Chicago



O2021-2944

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/15/2021
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Newcastle Ltd.
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro
#2

ORDINANCE
NEWCASTLE LIMITED
Acct. No.: 468040 - 1
Permit No: BACP1148371

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NEWCASTLE LIMITED upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Ice Melt System(s) under the public right-of-way adjacent to its premises known as 1210 N STATE PKWY.

Said Ice Melt System(s) at N. State Pkwy measure(s):
One (1) at twenty-six point six seven (26.67) feet in length and six point zero eight (6.08) feet in width for a total of one hundred sixty-two point one five (162.15) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs Department of Streets and Sanitation (Bureau of Sanitation), Department of Transportation (Office of Underground Coordination), and Department of Planning and Development.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1148371 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/16/2021.

Brian Hopkins 2

Alderman:

Brian Hopkins 2nd Ward