



# City of Chicago



O2018-8994

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	11/7/2018
<b>Sponsor(s):</b>	Solis (25)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Lawrence's Fisheries, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
LAWRENCE'S FISHERIES, INC.  
Acct. No. 2857 - 1  
Permit No. 1134164

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LAWRENCE'S FISHERIES, INC., upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2120 S. Canal St..

Said sign structure(s) measures as follows; along S. Canal Street:

One (1) at seven point five (7.5) feet in length, three (3) feet in height and thirteen (13) feet above grade level.

Said sign structure(s) measures as follows; along S CANAL ST:

One (1) at seven point five (7.5) feet in length, four point five (4.5) feet in height and seventeen (17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

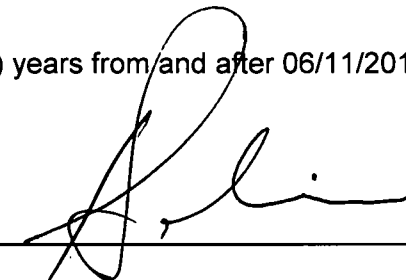
The grantee shall pay to the City of Chicago as compensation for the privilege #1134164 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/11/2018.

Alderman

  
Daniel S. Solis 25<sup>th</sup> Ward



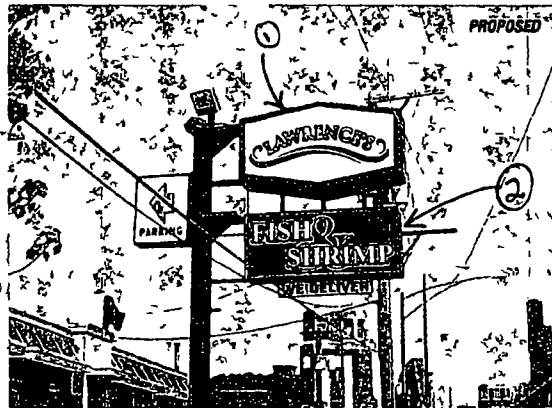
of 6)



REMODEL EXISTING D/F INT. ILLUMINATED DISPLAY 3/8" = 1'-0"

TOP SECTION WHITE LEXAN FACES W/ #33 RED BLACK  
& DIGITALLY VINYL PRINTED WAVES APPLIED BKGD

BOTTOM SECTION WHITE LEXAN FACES W/ FULL COLOR  
DIGITALLY PRINTED VINYL APPLIED GRAPHICS



**OLYMPIC**  
**SIGNS**

Account representative / client  
R WHITEHEAD

**LAWRENCE'S**  
FISHING  
3180 S CANAL ST CHICAGO IL

Drawn by  
JOHN W

Job # 14-5724  
7-30-14  
rev # 8-14-14

Customer's Signature  
Comments:

Date

1100 N. CENTRAL  
CHICAGO, IL 60642 TEL: 630.424.6100 FAX: 630.424.6120 [WWW.OLYSIGNS.COM](http://WWW.OLYSIGNS.COM)

THIS IS AN ORIGINAL UNPLANNED SIGNAGE DESIGNATION BY EXISTING OWNER AND IS SUBJECT TO ALL PLANNING AND PERMITS AS MAY BE REQUIRED. APPROVED FOR THE CITY OF CHICAGO BY THE CITY CLERK'S OFFICE. APPROVED FOR THE CITY OF CHICAGO BY THE CITY CLERK'S OFFICE. APPROVED FOR THE CITY OF CHICAGO BY THE CITY CLERK'S OFFICE.

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**11/07/2018**

Alderman **Daniel S. Solis**  
Ward # **25**  
City of Chicago  
City Hall, Room **304**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for  
**LAWRENCE'S FISHERIES, INC.**, adjacent to the premises known as **2120 S. Canal St.**.

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**