



City of Chicago



O2018-6145

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/25/2018
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Awning(s) for Extra Space Storage (No. 7011)
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
EXTRA SPACE STORAGE (#7011)
Acct. No. 299487 - 19
Permit No. 1133271

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to EXTRA SPACE STORAGE (#7011), upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1840 N. Clybourn Ave..

Said Awning(s) at N CLYBOURN AVE measure(s):

One (1) at twenty point six seven (20.67) feet in length, and one point two five (1.25) foot in width for a total of twenty-five point eight four (25.84) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133271 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Brian Hopkins 2nd Ward

By signing the Customer Acceptance on this print, I understand that I am accepting all aspects of this drawing. This includes Allowance, Specifications, Dimensions, Spelling, and all other representations herein. I also understand that all reproductions of this print are made in accordance with the terms and conditions of the contract.

Customer Acceptance SIGNATURE _____ DATE _____ IF REQUIRED Landlord Acceptance SIGNATURE _____ DATE _____ LSG SALES INITIALS _____ DATE _____



City of Chicago Permit Drawing



Front View 1/2 = 1'0"

Sign Type	C-CHANNEL LETTERS ON RACEWAY
Overall Size	1'8" x 18'0"
Square Footage	30 SF
Approx Weight	250 lbs
Volt/Ampere Load	0.6A @110v AC
Branch Circuit(s) Required	1
Lamp	LED
Watts	66.00
Power Supplies	2

7424 Industrial Avenue
 Chesterton IN 46304
 phone 219 762 9577
 fax 219 762 4259
 www.landmarksign.com

BRINCO
SO-23941-8CP

SHAUN O'BRIEN
 LSG SALES REPRESENTATIVE

03.19.18
 DATE

EXTRA SPACE STORAGE

CLIENT NAME

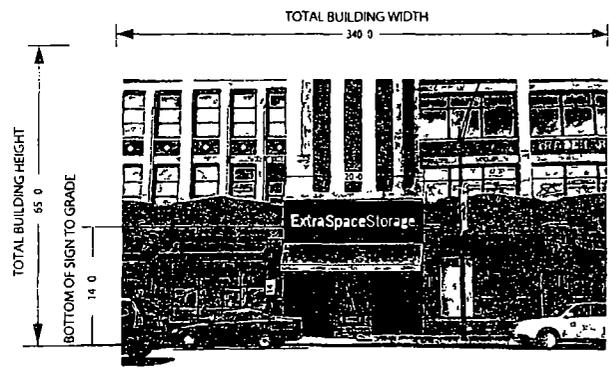
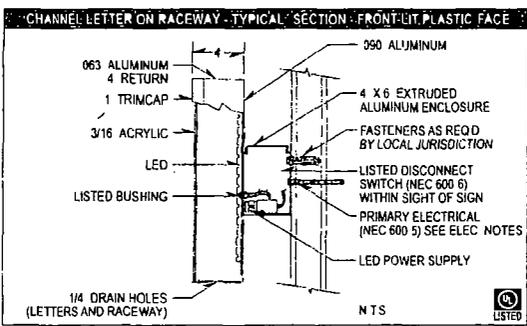
1840 N CLYBORNE
 CHICAGO IL
 JOB LOCATION

1/2 = 1'0"
 SCALE

DRAWN BY _____
 REVISIONS

- ▶ ONE SET OF PLEX FACE CHANNEL LETTERS ON RACEWAY/ INTERNALLY ILLUMINATED WITH LEDs/ MOUNTED FLUSH TO BRICK BUILDING FASCIA
- LETTER FACES = WHITE ACRYLIC and WHITE ACRYLIC WITH 3M 3630 106 TRANS BRILLIANT GREEN VINYL
- TRIMCAP = 1 BLACK
- RETURNS = MAP BLACK
- RACEWAY = MAP BLACK
- ILLUMINATION = WHITE LEDs

2018 ELECTRICAL CODE



2

Render NTS

THIS DRAWING IS THE PROPERTY OF LANDMARK SIGN GROUP, INC. NO REPRODUCTION, USE OR ALTERATION OF THIS DRAWING IS PERMITTED WITHOUT THE WRITTEN CONSENT OF LANDMARK SIGN GROUP, INC. AN ALTERATION OF THIS DRAWING WILL BE MADE AT THE USER'S RISK.



07/25/2018

Alderman **Brian Hopkins**
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **EXTRA SPACE STORAGE (#7011)**, adjacent to the premises known as **1840 N. Clybourn Ave.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection