



# City of Chicago



O2020-728

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/11/2020
<b>Sponsor(s):</b>	Martin (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Fifth Third Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Intro  
# 47

ORDINANCE  
FIFTH THIRD BANK  
Acct. No. 355526 - 49  
Permit No. 1137611

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FIFTH THIRD BANK, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3940 N. Damen Ave..

Said sign structure(s) measures as follows; along N. Damen:

One (1) at eleven point eight three (11.83) feet in length, seven point five (7.5) feet in height and sixteen point six seven (16.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137611 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

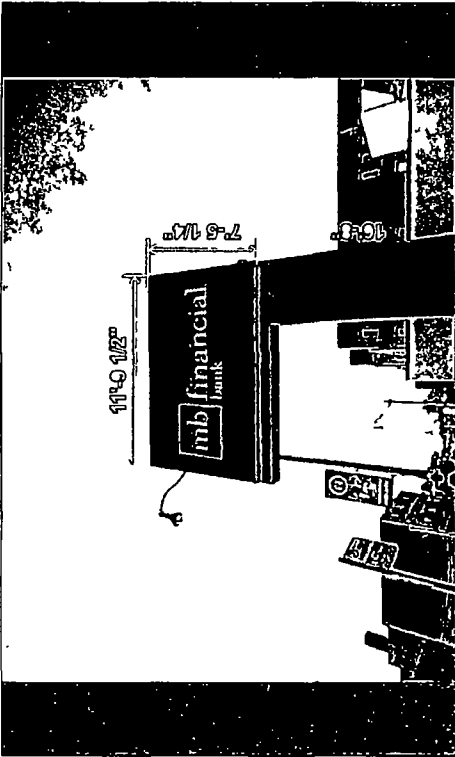
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

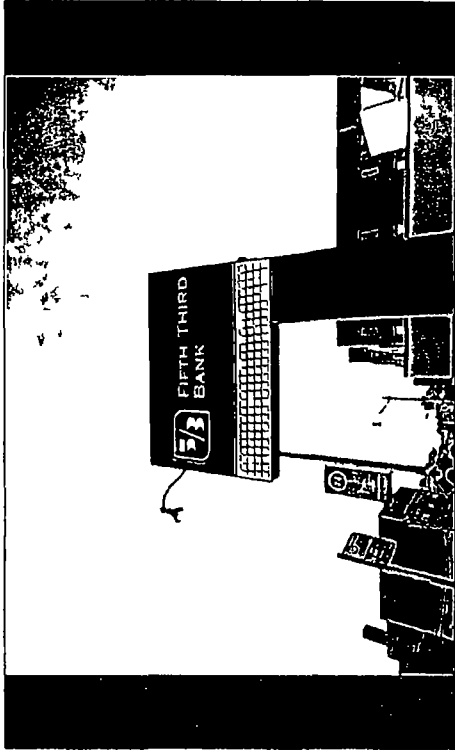
Alderman \_\_\_\_\_

Matt Martin 47<sup>th</sup> Ward

Sign-02 - Temp 5/3



Existing Sign



Proposed Sign



**Temporary Banner - Fifth Third Bank**

3/4" = 1'

Temporary digitally printed MB vinyl banner installed until turn over date

Printed Fifth Third logo on reverse side  
To be turned over at Legal Day 1  
unveiling if required

Secured to sign with rope  
and bungees

**Colors to Match**

Blue  
PMS 7685C  
Green  
PMS 3405C

<b>Client</b> FIFTH THIRD BANK	<b>Project</b> 7031550	<b>Design By</b> NKR	<b>Date</b> 11/27/18	<b>Client Name</b> 1228 19 MR
<b>MEMBER</b> UL LISTED				
ALL PERSONS REFERRED ARE THE SOLE PROPERTY OF SOUTH WATER SIGNS. NO MAY NOT BE EXPOSED TO RAIN OR OTHER WEATHER CONDITIONS FROM SOUTH WATER SIGNS.				
Chicago Irving Drive up Room 1770 840 N. Dearborn Chicago, IL				
<b>South Water Signs</b> 924 N. Church Road Evanston, IL 60126 P 630 333 4900 F 630 333 4910				



**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit

City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602

312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

**01/15/2020**

**Alderman Matt Martin**

**Ward # 47**

City of Chicago

City Hall, Room 200

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **FIFTH THIRD BANK**, adjacent to the premises known as **3940 N. Damen Ave.**.

Dear Alderman **Matt Martin**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**