



# City of Chicago



O2017-375

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 1/25/2017  |
| <b>Sponsor(s):</b>              | Moore (17)   |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Food 4 Less Midwest<br>No. 552 |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                             |

ORDINANCE  
Food 4 Less Midwest #552  
Acct. No. 251246 - 2  
Permit No. 1125475

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Food 4 Less Midwest #552, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Cornice(s) projecting over the public right-of-way adjacent to its premises known as 7030 S. Ashland Ave..

Said Cornice(s) at S. Marshfield Avenue measure(s):

One (1) at two hundred sixty-six point eight (266.8) feet in length, and one (1) foot in width for a total of two hundred sixty-six point eight (266.8) square feet. Existing cornice is approximately twenty-five (25) feet above grade level.

Said Cornice(s) at S. Ashland Avenue measure(s):

One (1) at one hundred ninety-three point four (193.4) feet in length, and one (1) foot in width for a total of one hundred ninety-three point four (193.4) square feet. Existing cornice is approximately twenty-five (25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125475 herein granted the sum of eight hundred (\$800.00) per annum in advance.

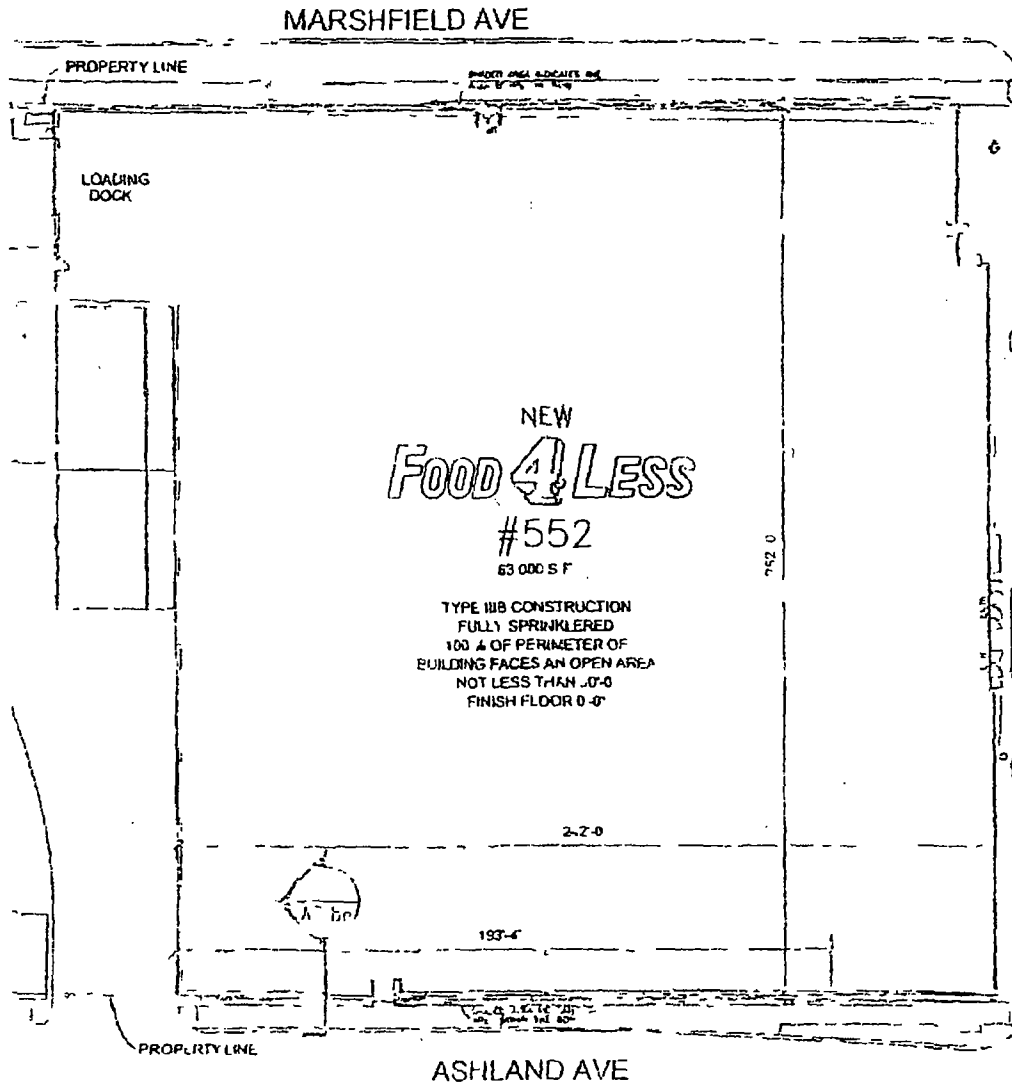
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/26/2016.

Alderman \_\_\_\_\_

David H. Moore 17th Ward



**SITE PLAN**  
 SCALE 1"=40'-0"

**FOOD 4 LESS 552**  
**7030 S ASHLAND**

C-FRA COMM NO  
**506003**

DATE  
**2-13-06**

SHEET NO  
**SD1a**

Colin + Russ, II Architects



Colin + Russ, II Architects  
 Registered Professional Engineer  
 License No. 10000  
 License Exp. 12/31/06  
 State of Wisconsin  
 Department of Transportation

537 East P. O. Box 100  
 Greenfield, Wis. 53002  
 (608) 771-6300



**Department of Business Affairs and Consumer Protection**  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**01/25/2017**

**Alderman David H. Moore**  
Ward # 17  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) cornice(s)** for **Food 4 Less Midwest #552**, adjacent to the premises known as **7030 S. Ashland Ave.**

Dear Alderman **David H. Moore**:

The applicant referenced above has requested the use of the public right-of-way for **cornice(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**