



City of Chicago



O2014-2585

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/2/2014
Sponsor(s):	Waguespack (32)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Drybar
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

Drybar
Acct. No. 384732 - 1
Permit No. 1110405

ORDINANCE

Drybar
Acct. No. 384732 - 1
Permit No. 1110405

Be It Ordained by the City Council of the City of Chicago: that the

SECTION 1. Permission and authority are hereby given and granted to Drybar, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1611 N. Sheffield Ave..

Said sign structure(s) measures as follows; along N. Sheffield:
One (1) at four point five (4.5) feet in length, one point eight three (1.83) feet in height and thirteen point zero eight (13.08) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1110405 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Scott Waguespack 32nd Ward



680 FARGO AVENUE ELK GROVE, IL 60007
P: 847.364.8600 F: 847.364.8600

CLIENT:
DRYBAR

CONTACT:

ADDRESS:
1611 North Sheffield Ave.
Chicago, IL 60614

PHONE:

FAX/E-MAIL:

- APPROVED AS IS
- APPROVED WITH INDICATED CHANGES
- MAKE CHANGES AND RESUBMIT DRAWING(S)

AUTHORIZED
SIGNATURE _____

MANUFACTURING & FABRICATION LEAD TIMES TAKE EFFECT ONCE FINAL ARTWORK IS APPROVED AND ANY CUSTOMER SUPPLIED FILES HAVE BEEN RECEIVED. ANY CHANGES OR DELAY IN CUSTOMER PROVIDED FILES MAY DELAY THE COMPLETION DATE OF THIS PROJECT.

ALL IDEAS, DESIGNS, ARRANGEMENTS & PLANS REPRESENTED BY THIS DRAWING ARE THE EXCLUSIVE PROPERTY OF 680 DESIGN, INC. THIS DRAWING WAS DEVELOPED FOR A SPECIFIC PROJECT & SHALL NOT BE USED, DISCLOSED OR REPRODUCED IN WHOLE OR IN PART FOR ANY REASON WITHOUT THE WRITTEN PERMISSION OF 680 DESIGN, INC. WRITTEN DIMENSIONS HAVE PRECEDENCE OVER SCALE IN ALL CASES.

DESIGNER

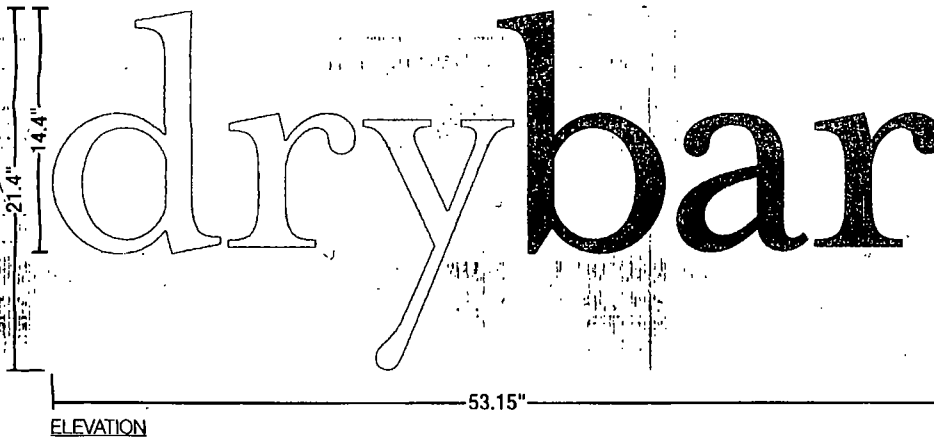
DW

DATE:
06/18/2013

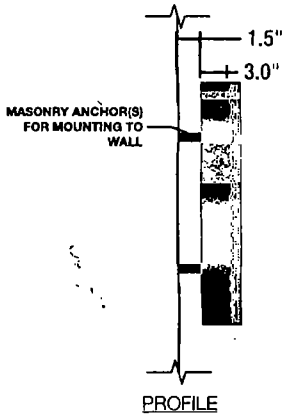
SCALE:
AS NOTED

SHEET #:
2 OF 3

FILE
Drybar_Chicago_091613_REV151011.02



NOTE: 1 - 20 AMP
CIRCUIT REQUIRED



QUANTITY: 1

FACE:
FABRICATED PAINTED
ALUMINUM LETTERS

ILLUMINATION:
WHITE LED HALO
LIT ILLUMINATION

MOUNTING:
STUD MOUNTED W/
1/8" SPACERS

1611 NORTH SHEFFIELD AVE
CHICAGO, IL 60614



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

04/02/2014

Alderman **Scott Waguespack**
Ward # 32
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Drybar**, adjacent to the premises known as **1611 N. Sheffield Ave.**

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection