

# City of Chicago

# Office of the City Clerk Document Tracking Sheet



O2014-4445

Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

5/28/2014

Reilly (42)

Ordinance

Amendment of grant(s) of privilege in public way to NM Project Company LLC - one elevator Committee on Transportation and Public Way

## ORDINANCE AMENDMENT Acct. No. 389577 - 1 Permit No. 1098973

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## **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

### Section 1:

The ordinance passed by the City Council of the City of Chicago for NM PROJECT COMPANY, LLC on **02/15/2012**, and printed upon page **20766** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "NM PROJECT COMPANY, LLC" and inserting in their place the words "THE RESIDENCES CONDOMINIUM ON THE MAGNIFICENT MILE CONDOMINIUM ASSOCIATION"

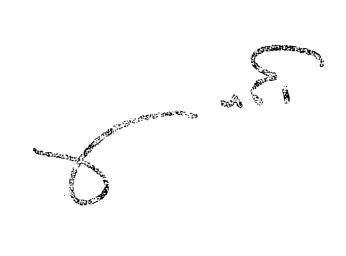
### Section 2:

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This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:	R	~	$\checkmark$	
	Brendan Reilly	Ward: 42	Dat:	

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 04/30/2014

Alderman **Brendan Reilly** Ward # **42** City of Chicago City Hall, Room **306** 121 North LaSalle Street Chicago, Illinois 60602

#### Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **one (1)** elevator(s) for THE RESIDENCES CONDOMINIUM ON THE MAGNIFICENT MILE CONDOMINIUM ASSOCIATION, adjacent to the premises known as 118 E. Erie St.

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a **elevator(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**