

City of Chicago



Office of the City Clerk

Document Tracking Sheet

Meeting Date: 2/19/2020

Sponsor(s): Gardiner (45)

Type: Ordinance

Title: Amendment of grant(s) of privilege in public way for

Jefferson Place LLC

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 462551 - 1 Permit No. 1142210

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **JEFFERSON PLACE LLC** on **12/18/2019**, and printed upon page **12276** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"4849 N. Milwaukee Ave."

and inserting in their place the words

"4849-4873 N. Lipps Avenue"

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

James Gardiner

Ward: 45

Date:



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

02/19/2020

Alderman James Gardiner Ward # 45 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for **thirteen (13) awning(s)** for **JEFFERSON PLACE LLC**, adjacent to the premises known as **4849 N. Milwaukee Ave.**.

Dear Alderman James Gardiner:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

Page 1 of 1 Version 4-Feb-20