



City of Chicago



O2017-2588

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/29/2017
Sponsor(s):	Tunney (44)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Whole Foods Market
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
WHOLE FOODS MARKET
Acct. No. 86298 - 48
Permit No. 1125837

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WHOLE FOODS MARKET, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 3201 N. Ashland Ave..

Said sign structure(s) measures as follows; along N Ashland Ave:

One (1) at three (3) feet in length, four (4) feet in height and twelve (12) feet above grade level.

One (1) at eight (8) feet in length, three (3) feet in height and thirteen point seven five (13.75) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

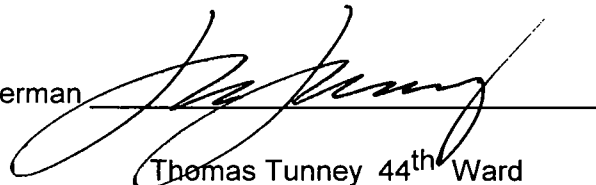
The grantee shall pay to the City of Chicago as compensation for the privilege #1125837 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

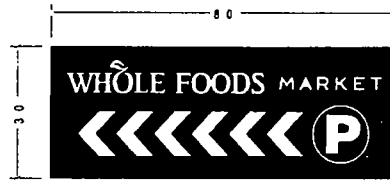
Alderman



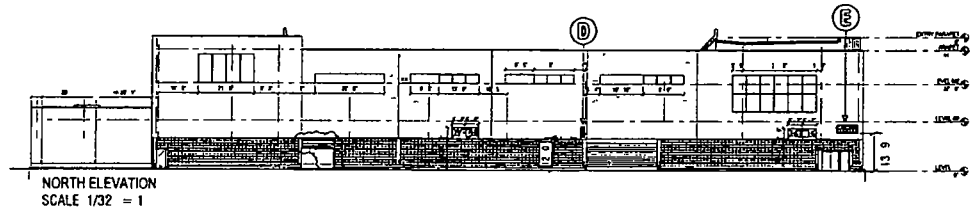
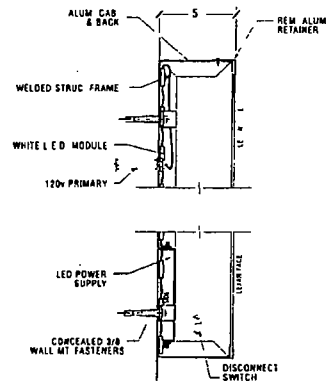
Thomas Tunney 44th Ward



- ① ONE(1) DOUBLE SIDED INTERNALLY ILLUMINATED BLADE SIGN
SCALE 1/8" = 1'
BLADE SIGN FACE CUT FROM 3/16" WHITE LEXAN
FIRST SURFACE VINYL GRAPHICS CUT FROM #8800-614 REED GREEN
CABINET AND RETURNS PAINTED PMS 7727 C
ILLUMINATED WITH WHITE LEDS
- PMS 7727 C
■ ORACAL #8800-614
■ REED GREEN



- ② ONE(1) SINGLE FACED INTERNALLY ILLUMINATED BLADE SIGN
SCALE 1/8" = 1'
FLAT WHITE LEXAN FACE w/ FIRST SURFACE ORACAL #8800 614 REED GREEN
CABINET AND RETAINERS PAINTED TO MATCH PMS 7727 C
ILLUMINATED WITH WHITE LEDS
- PMS 7727 C
■ ORACAL #8800-614
■ REED GREEN



DATE	REVISION
5.7.16	ADDED SOUTH ELEVATION SECTION TO PAGE 1
06.1.16	UPGRADE CHARTER HALL SIGN
08.11.16	REPLACE EXISTING SIGN CHARTER HALL SIGN
09.01.16	REPLACE EXISTING SIGN CHARTER HALL SIGN
09.01.16	REPLACE EXISTING SIGN CHARTER HALL SIGN
09.12.16	REPLACE EXISTING SIGN CHARTER HALL SIGN
1.1.17	REPLACE EXISTING SIGN CHARTER HALL SIGN
1.1.17	REPLACE EXISTING SIGN CHARTER HALL SIGN
1.1.17	REPLACE EXISTING SIGN CHARTER HALL SIGN

CUSTOMER APPROVAL _____ DATE _____

I hereby design, draw, and certify that the information contained herein is true and correct to the best of my knowledge and belief, and that I am not providing any false or misleading information.

CLIENT	WHOLE FOODS				
ADDRESS	3201 N ASHLAND AVE.				
CITY	CHICAGO	STATE	IL	DESIGNER	RM
FWWG NO.	14992	SCALE	NOTED	DATE	12.31.2015
				SHEET NO.	12

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03/29/2017

Alderman **Thomas Tunney**
Ward # **44**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for
WHOLE FOODS MARKET, adjacent to the premises known as **3201 N. Ashland Ave..**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection