



Office of the City Clerk



O2013-1699

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	3/13/2013
Sponsor(s):	Burns, William D. (4)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for University of Chicago, The - manholes
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
THE UNIVERSITY OF CHICAGO
Acct. No. 43697 - 114
Permit No. 1104316

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Manhole(s) under the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Manhole(s) at S. Stony Island measure(s):

One (1) at four (4) feet in length, and four (4) feet in width for a total of sixteen (16) square feet.

Said Manhole(s) at S. Lake Park Avenue measure(s):

Two (2) at four (4) feet in length, and four (4) feet in width for a total of thirty-two (32) square feet.

Said Manhole(s) at E. 54th Street measure(s):

One (1) at four (4) feet in length, and four (4) feet in width for a total of sixteen (16) square feet.

Said Manhole(s) at S. Lake Park Aveune measure(s):

Two (2) at four (4) feet in length, and four (4) feet in width for a total of thirty-two (32) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

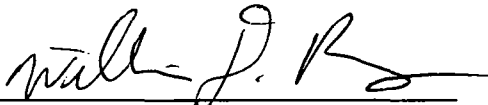
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1104316 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 

William D. Burns 4th Ward

NORTH

SCALE: 1" = 30'

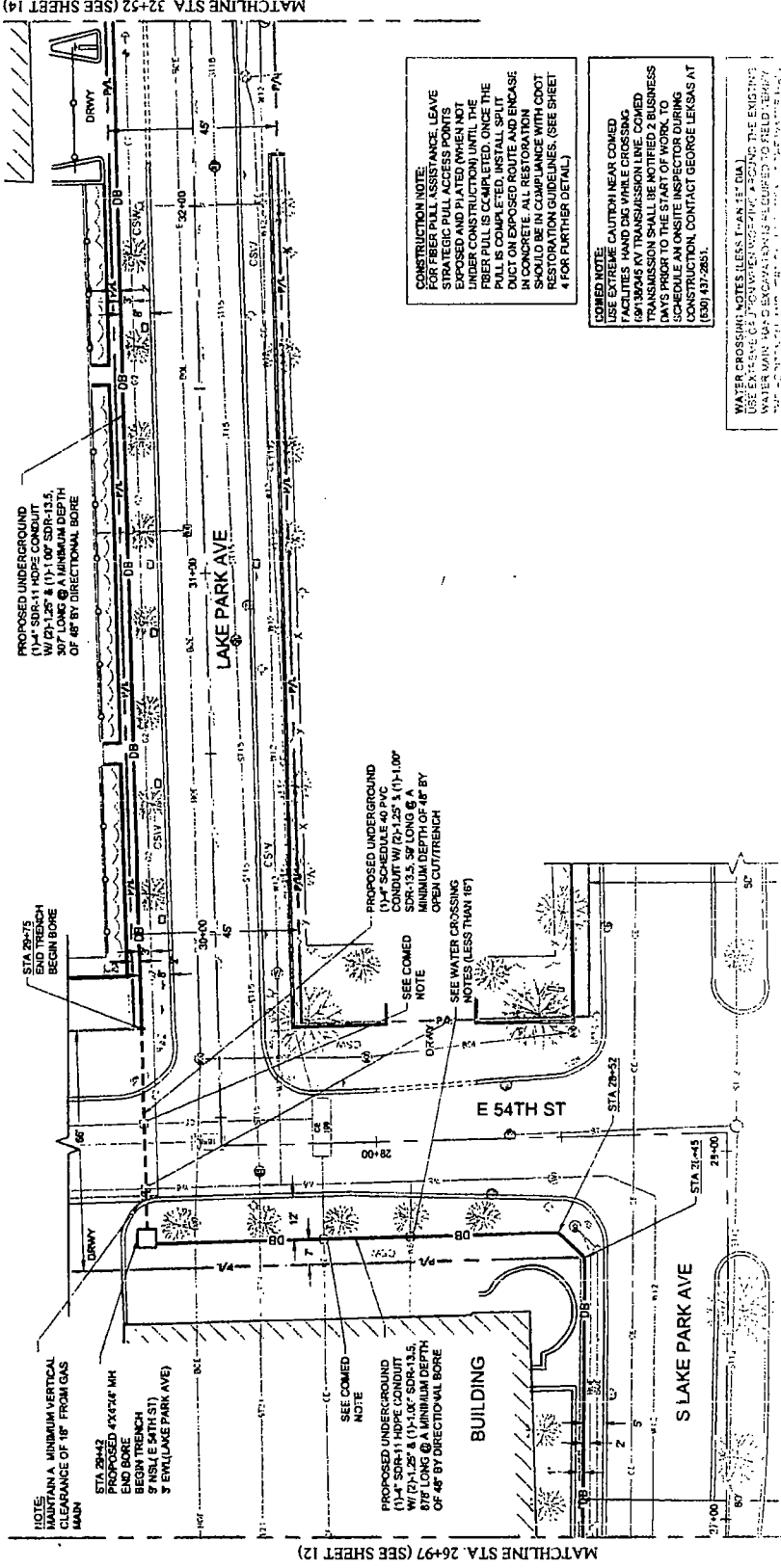
OWNER
THE UNIVERSITY OF CHICAGO
 1307 East 80th Street
 Chicago, Illinois 60637
 Phone: (773) 834-4821
 Mobile: (773) 423-4821

CONTRACTOR
T.B.D.

DESIGN FIRM:
COMDES CO
 GROUP
 3455 Enterprise Drive
 Mokena, Illinois 60448
 Phone: (708) 954-3550
 Fax: (708) 479-8195

REV	DATE	DESCRIPTION	PERMIT
1	10/09/12		
PROJECT # 1223-001			
DESIGNED BY: SF			
DRAWN BY: ML/S			
APPROVED BY: SF			
DATE: OCTOBER 08, 2012			
BY: J. J. J. J.			

LOCATION: SEC(S) 13, 14, T38N-R14E
 CHICAGO, COOK COUNTY, ILLINOIS



MATCHLINE STA 32+52 (SEE SHEET 14)

MATCHLINE STA 26+97 (SEE SHEET 12)

AC



Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

03/13/2013

Alderman **William D. Burns**
Ward # **04**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) manhole(s)** for **THE UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5235 S. Harper Ave.**.

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for **manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection