



# City of Chicago



O2021-2766

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/25/2021
<b>Sponsor(s):</b>	Sadlowski Garza (10)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for M. Johnson Insurance Agency, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

M. Johnson Insurance Agency Inc.

Acct. No.: 398884 - 1

Permit No: BACP1147445

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to M. Johnson Insurance Agency Inc. upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning with Lettering or Graphics(s) projecting over the public right-of-way adjacent to its premises known as 3659 E 106TH ST.

Said Awning with Lettering or Graphics(s) at E. 106th Street measure(s):

One (1) at four point eight three (4.83) feet in length and Zero (0) feet in width for a total of four point eight three (4.83) square feet.

Said Awning with Lettering or Graphics(s) at measure(s):

One (1) at seven point eight three (7.83) feet in length and Zero (0) feet in width for a total of seven point eight three (7.83) square feet.

One (1) at twenty-three (23) feet in length and Zero (0) feet in width for a total of twenty-three (23) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1147445 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

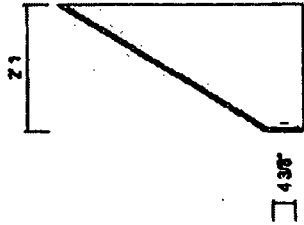
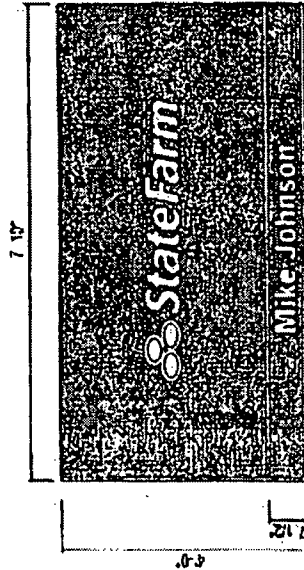
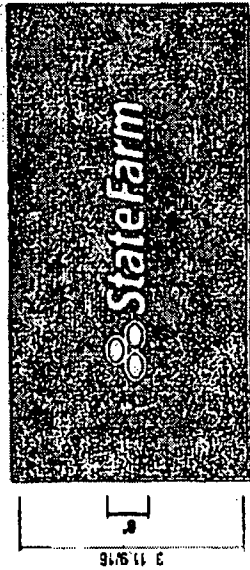
Authority herein given and granted for a period of five (5) years from and after 12/09/2020.



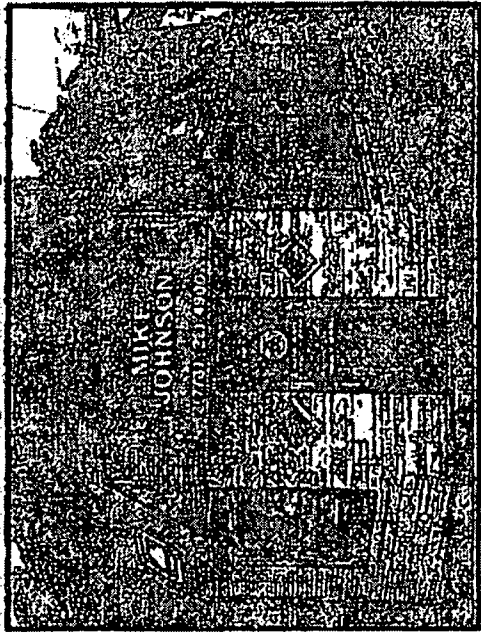
Alderman:

---

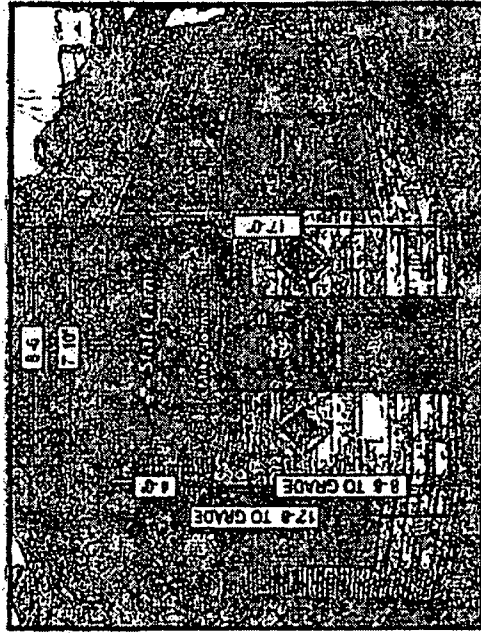
Susan Sadlowski Garza 10th Ward



**RESKIN AWRING**  
 SIGN 2 SCALE 3/8"=1'-0"  
 CITY 1  
 NOTE: FIELD VERIFY ALL DIMENSIONS PRIOR TO FABRICATION




EXISTING



PROPOSED

Item #	Qty	Unit	Desc.	Material Description
1	1	EA	RESKIN AWRING	RESKIN AWRING
2	1	EA	STATE FARM SIGN	STATE FARM SIGN
3	1	EA	MIKE JOHNSON SIGN	MIKE JOHNSON SIGN


 Drawing prepared by: **State Farm**  
 Location: 3659 E 106th St, Chicago, IL 60617  
 Project: 4173  
 Date: 11/17/2011  
 File Path: \\sawyer\ACCOUNTS\SS\State Farm\reskin\reskin\4173-11-17-2011.dwg



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

06/23/2021

Alderman Susan Sadlowski Garza  
Ward # 10  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **3 Awning with Lettering or Graphics(s)** for **M. Johnson Insurance Agency Inc.**, adjacent to the premises known as **3659 E 106TH ST.**

Dear Alderman **Susan Sadlowski Garza**:

The applicant referenced above has requested the use of the public right-of-way for **Awning with Lettering or Graphics(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**