



# City of Chicago



O2017-3755

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/18/2017
<b>Sponsor(s):</b>	Pawar (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for CVS/Pharmacy No. 8751 - sign
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CVS/PHARMACY #8751  
Acct. No. 299710 - 22  
Permit No. 1127736

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CVS/PHARMACY #8751, upon the terms and subject to the conditions of this ordinance to maintain and use ten (10) sign(s) projecting over the public right-of-way attached to its premises known as 4051 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln:

One (1) at fourteen point five (14.5) feet in length, six point five (6.5) feet in height and eighteen point five (18.5) feet above grade level.

One (1) at seven point seven (7.7) feet in length, one point five (1.5) feet in height and seventeen (17) feet above grade level.

One (1) at sixteen (16) feet in length, one point five (1.5) feet in height and seventeen (17) feet above grade level.

One (1) at five point eight (5.8) feet in length, one point five (1.5) feet in height and seventeen (17) feet above grade level.

One (1) at eight (8) feet in length, one point five (1.5) feet in height and seventeen (17) feet above grade level.

Said sign structure(s) measures as follows; along n. Damen:

One (1) at five point eight (5.8) feet in length, one point five (1.5) feet in height and seventeen (17) feet above grade level.

One (1) at eight (8) feet in length, one point five (1.5) feet in height and seventeen (17) feet above grade level.

One (1) at sixteen (16) feet in length, one point five (1.5) feet in height and seventeen (17) feet above grade level.

One (1) at seven point five (7.5) feet in length, one point five (1.5) feet in height and seventeen (17) feet above grade level.

One (1) at fourteen (14) feet in length, one point eight (1.8) feet in height and sixteen point eight (16.8) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1127736 herein granted the sum of seven hundred seventy-five (\$775.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/14/2017.

Alderman \_\_\_\_\_

Ameya Pawar 47<sup>th</sup> Ward



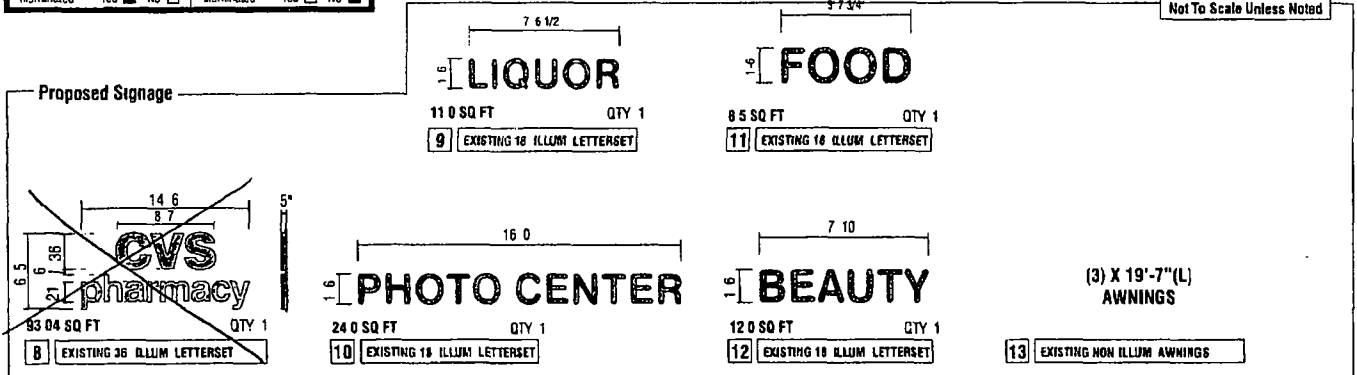
Existing Signage - West Elevation

<b>Existing Sign #8</b> 36 Letterset S/F <input type="checkbox"/> D/F <input type="checkbox"/> Illuminated Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Existing Sign #11</b> 18 Letterset S/F <input type="checkbox"/> D/F <input type="checkbox"/> Illuminated Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Existing Sign #9</b> 18 Letterset S/F <input type="checkbox"/> D/F <input type="checkbox"/> Illuminated Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Existing Sign #12</b> 18 Letterset S/F <input type="checkbox"/> D/F <input type="checkbox"/> Illuminated Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Existing Sign #10</b> 18 Letterset S/F <input type="checkbox"/> D/F <input type="checkbox"/> Illuminated Yes <input type="checkbox"/> No <input type="checkbox"/>	<b>Existing Sign #13</b> 3 X Awning S/F <input type="checkbox"/> D/F <input type="checkbox"/> Illuminated Yes <input type="checkbox"/> No <input type="checkbox"/>



Proposed Signage West Elevation

Not To Scale Unless Noted



**RECOMMENDATIONS**  
 ADDRESS 4051 North Lincoln  
 CITY/STATE Chicago IL  
 ZIP 60618

**PROJECT #** 751  
**SUBMITTAL IS**  APPROVED  APPROV D AS NOTED  REISED AND RESUBMIT  
**LOCATION #** 8751  
**FILE PATH** C:\CVS pharmacy\Urban Initiative\ 8751\_Chicago\_IL\_Permit.cdr

**DATE** 12/14/11  
 Rev 1 00/00/00  
 Rev 2 00/00/00  
 Rev 3 00/00/00  
 Rev 4 00/00/00  
 Rev 5 00/00/00

**SCALE** N.T.S.  
**DRAWN BY** JF  
**PAGE #** 3  
 1418 Elmhu st 1 d  
 F.H. Coors Chicago  
 Illinois 60607



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

04/19/2017

Alderman **Ameya Pawar**  
Ward # 47  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **ten (10) sign(s)** for **CVS/PHARMACY #8751**, adjacent to the premises known as **4051 N. Lincoln Ave.**.

Dear Alderman **Ameya Pawar**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**