



City of Chicago



O2018-6292

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/25/2018
Sponsor(s):	King (4)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for University of Chicago, The
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
THE UNIVERSITY OF CHICAGO
Acct. No. 43697 - 114
Permit No. 1134214

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Conduit(s) under the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Conduit(s) at S. Stony Island measure(s):

One (1) at seven hundred forty-one (741) feet in length, and point three three (.33) feet in width for a total of two hundred forty-four point five three (244.53) square feet.

Said Conduit(s) at S. Lake Park Avenue measure(s):

One (1) at two thousand twenty-one (2021) feet in length, and point three three (.33) feet in width for a total of six hundred sixty-six point nine three (666.93) square feet.

Said Conduit(s) at S. Harper measure(s):

One (1) at five hundred forty-eight (548) feet in length, and point three three (.33) feet in width for a total of one hundred eighty point eight four (180.84) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1134214 herein granted the sum of nineteen thousand eight hundred sixty (\$19,860.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

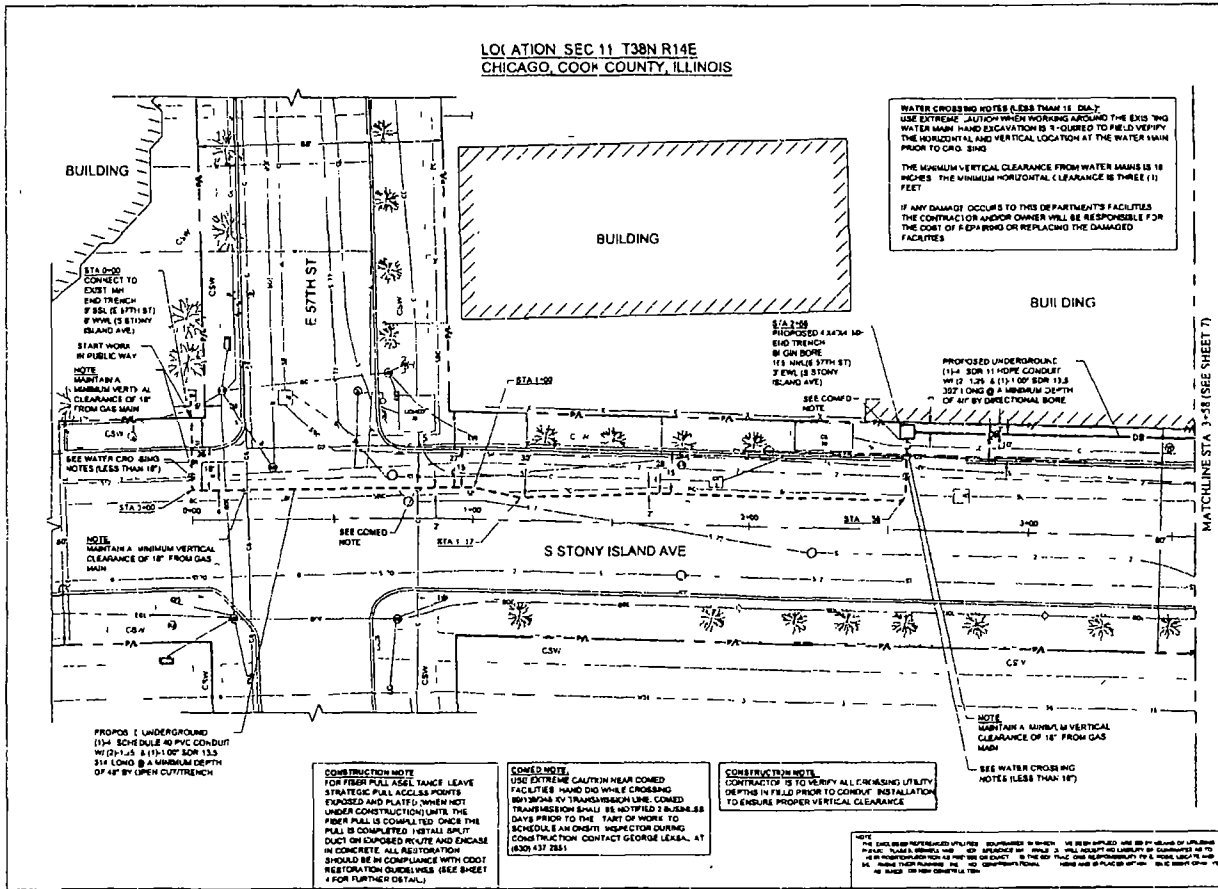
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/10/2018.

Alderman


Sophia King 4th Ward

LOCATION SEC 11 T39N R14E
CHICAGO, COOK COUNTY, ILLINOIS



NORTH

SCALE: 1" = 30'

OWNER

THE UNIVERSITY OF CHICAGO

1307 East 58th St
Chicago, Illinois 60637
Phone: (773) 834-8211
Mobile: (773) 433-8211

CONTRACTOR

TBD

DESIGN FIRM

COMDESCO

9455 Eastman Drive
Oakbrook, Illinois 60155
Phone: (708) 995-0500
Fax: (708) 478-6165

REV	DATE	DESCRIPTION
100013		REVISED

PROJECT # 1223-00

DESIGNED BY SF

DRAWN BY ML JS

APPROVED BY SF

DATE OCTOBER 08 2012

PROJECT DESCRIPTION

OUTSIDE PLANT FIBER OPTIC CABLE

3335 S HARPER ST
CHICAGO, ILLINOIS 60616

SHEET NO

6

SHEET 6 OF 11



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

2nd ATTEMPT AT INTRODUCTION

07/25/2018

Alderman **Sophia King**
Ward # **04**
City of Chicago
City Hall, Room **305**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) conduit(s)** for
THE UNIVERSITY OF CHICAGO, adjacent to the premises known as **5235 S. Harper Ave..**

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection